

Ashland-Greenwood Public Schools' Claims
General Fund Claims
October 20, 2014

Check No.	Vendor	Amount	Description
032709	Brown & Saenger, Inc.	\$ 772.54	Instruction: Supplies
032710	Seminole Retail Energy Services. LLC	\$ 226.66	Natural Gas
032711	AG Payroll	\$ 299,170.52	Net Payroll
032712	AGEA	\$ 2,592.76	Employee Dues
032713	Blue Cross & Blue Shield	\$ 92,058.56	Payroll Employee Health Ins
032714	COREBank	\$ 9,666.10	Payroll Section 125 Deduct
032715	Guardian	\$ 756.36	Payroll Employee Life Prem
032716	Madison National Life	\$ 1,183.69	Payroll LTD Insurance Prem
032717	MidAmerica 403b	\$ 1,750.00	Payroll Annuity Deduction
032718	Ashland-Greenwood Payroll Account	\$ 13,944.97	Payroll State Tax Wthhldg
032719	Ashland-Greenwood Payroll	\$ 104,449.84	Payroll Federal Tax Wthhldg
032720	Retirement	\$ 83,671.36	Payroll Retirement Wthhldg
032721	TheStandard	\$ 938.87	Payroll Employee Vision Ins
032722	Ashland-Greenwood Activities Acct	\$ 294.00	COF Supp/Student Admissions
032723	Arrow Towing Inc	\$ 325.00	Transportation: Service
032724	ASCD	\$ 209.00	Curr. Sup.: Dues
032725	Ashland Auto Parts	\$ 120.70	Transportation: Supplies
032726	Ashland Disposal Service	\$ 555.00	Waste disposal
032727	Ashland Pharmacy	\$ 28.27	School Nurse: Office supplies
032728	Bishop Business Equipment Co Inc	\$ 1,276.86	Copier Use, Supplies
032729	Blackboard Inc.	\$ 2,218.50	Alert Now Service
032730	Maris Buller	\$ 140.00	Respiratory Care Service
032731	C & L Hardware	\$ 305.60	Maintenance: Supplies
032732	CDWG	\$ 2,429.46	Flex Funding: Equipment
032733	CGS Music dba Robert Popek	\$ 170.00	Instl Music: Instrument Repair
032734	Brooke L Cheleen	\$ 645.02	Physical Therapy
032735	City Of Ashland	\$ 3,638.00	Water & Sewer
032736	Colin Electric Motor Service	\$ 702.82	Maintenance: Motors
032737	Cummins Central Power, LLC	\$ 193.69	Transportation: Labor Bus 12
032738	Drywall Supply Inc/DSI Door & Hardw	\$ 80.89	Instruction: B keys for Subs
032739	Eddie Lawn Service, LLC	\$ 325.00	Maintenance: Fertilizing
032740	Esu #3	\$ 20,218.13	Sped: Student Tuition
032741	Foundation for Educational Services,	\$ 1,745.00	Instruction: SOCS Web
032742	Follett School Solutions, Inc.	\$ 289.30	MS Reg. Instr.: Textbooks
032743	Follett School Solutions, Inc.	\$ 1,002.04	Media: Elem library books
032744	GovConnection Inc.	\$ 666.97	Inst. Tech: Supplies
032745	Greenwood/Midwest Farmers Coop	\$ 171.00	Maintenance: Tires
032746	Happy Cab Company Inc	\$ 521.75	Sped Transp: Contract Services
032747	Jennifer S Haralson	\$ 5,296.30	Visually Impairment Service
032748	HARRIS	\$ 481.55	Attendance Enterprise Maint.
032749	Rachel Hegwood	\$ 260.00	Sped Instr: Contracted Service

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032750	Lou Ann Hoehner	\$ 2,000.00	Tuition Payment
032751	HMH Pub DBA Holt, Rin. Wins.	\$ 6,839.27	Literacy Training/Textbooks
032752	Intelliprep, Inc.	\$ 291.96	9-12 Reg. Instr: Supplies
032753	John Deere Publishing	\$ 424.02	9-12 Reg. Instr: Text
032754	J. W. Pepper & Son, Inc	\$ 474.23	Elem Vocal Music: music
032755	Kingery Construction	\$ 54,523.00	HVAC FINAL
032756	Lanoha Nurseries, Inc.	\$ 1,597.87	Maintenance: Trees
032757	Matheson Tri-Gas, Inc/Linweld	\$ 772.16	Voc Ag: Supplies
032758	Douglas S Loftus	\$ 680.00	Maint: Contract Services
032759	LeAnna W MacDonald	\$ 434.16	Orienta-Mobility-low vision
032760	Maxi Aids Inc	\$ 31.00	Sped: Supplies
032761	MCI Comm. Services, Inc.	\$ 99.73	Long Distance Service
032762	Menard Inc	\$ 785.46	Instruction: Ind. Tech supplies
032763	MidAmerica Admi & Retiremnt	\$ 250.00	TPA Admin Fees Qtrly
032764	Holtzbrinkck Publishers LLC	\$ 195.69	Supplies
032765	NASB	\$ 490.00	Bd of Ed: Staff Inservice
032766	Nemaha Natural Res Dist	\$ 28.00	Supplies
032767	NE Dept of Labor	\$ 1,564.90	Unemployment Compensation
032768	Nicholson & Associates	\$ 190.00	Contracted Service
032769	Omaha Paper Co Inc	\$ 324.00	Admin: Copy Paper
032770	Omaha Performing Arts Soc	\$ 298.00	Instruction: Admission fees
032771	One Source, Inc	\$ 138.00	Employee Background Checks
032772	Omaha Public Power District	\$ 14,602.71	All Areas: Electricity
032773	J.W. Pepper & Son	\$ 1,084.99	Music for 6th grade, MS Choir
032774	Perry, Guthery, Haase & Gessf	\$ 1,450.00	Admin: Legal Fees
032775	Phi Delta Kappa, Int'l Hdqr	\$ 90.00	Admin: Dues & Fees
032776	Pitney Bowes Postage By Phone	\$ 500.00	October Postage
032777	Pitney Bowes Global Fin. Serv	\$ 383.49	Admin: Postage Meter Lease
032778	Quill Corp	\$ 49.38	Supplies
032779	Saunders Medical Center	\$ 300.00	Transp: Bus Physicals
032780	School Specialty Inc	\$ 398.96	Elem Instruction: Supplies
032781	Seeds of Life Inc	\$ 235.00	Maintenance: Sod
032782	Southeast Community College	\$ 190.70	Instruction: College textbook
032783	Sparkling Klean	\$ 5,867.60	Janitorial Services
032784	St Paul Public School	\$ 200.00	Instruction: Dist Learning
032785	Gail Strate	\$ 210.00	Nurse Sub
032786	Tumbleweed Press Inc	\$ 499.00	Media: Subscription renewal
032787	U.S. Post Office	\$ 375.00	Bulk Mail Acct
032788	Voss Electric Co	\$ 81.78	Maintenace: Supplies
032789	Wahoo-Waverly-Ashland News	\$ 216.05	Admin: Adv & Printing

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Check No.	Vendor	Amount	Description
032790	Beverly Wiggs	\$ 3,526.36	Occupational Therapy
032791	Cox Subscriptions, Inc	\$ 1,004.57	Media: periodicals
032792	Admin Operations Account	\$ 1,398.52	Mileage Training, Fees, Supplies
032793	Academic Superstore	\$ 114.75	Inst Tech: Software
032794	AmSan	\$ 2,617.24	Custodial: Supplies
032795	Ashland-Greenwood Hot Lunch	\$ 111.00	PS Staff Meals
032796	Sam Crisler	\$ 50.75	Fall Worker
032797	Karen Fricke	\$ 181.25	Fall Worker
032798	Quinn Fricke	\$ 21.75	Fall Worker
032799	GOANIMATE US INC	\$ 165.00	Inst Tech: Software
032800	Janette Harms	\$ 134.13	Fall Worker
032801	Kelli R Hohensee	\$ 87.00	Fall Worker
032802	Howard, Lori	\$ 150.44	Fall Worker
032803	Ryan Jaekel	\$ 88.81	Fall Worker
032804	Lampe's Clean Air Specialists	\$ 1,060.01	Maintenance: Filters
032805	Matheson Tri-Gas, Inc/Linweld	\$ 317.28	Voc Ag: Supplies for welding
032806	Menard Inc	\$ 117.88	Supplies
032807	Natl Safety Council	\$ 140.08	Training Supplies
032808	Nebraska Central Equip.	\$ 1,116.00	Transportation: Equipment
032809	U Save Foods Inc/Nash Finch Co	\$ 344.54	Instruction: Supplies
032810	Katelyn Nygren	\$ 32.63	Fall Worker
032811	Kelsie Nygren	\$ 61.63	Fall Worker
032812	PayFlex Systems USA Inc	\$ 270.40	Employee Benefit
032813	Debbie Pike	\$ 204.81	Fall Worker
032814	Jacob Prosocki	\$ 50.75	Fall Worker
032815	Pyramid Paper Company	\$ 534.22	Supplies
032816	Quill Corp	\$ 160.47	Supplies
032817	Nancy Ray	\$ 166.75	Fall Worker
032818	J.A. Sexauer	\$ 116.27	Maintenance: Supplies
032819	Ann Spilker	\$ 54.38	Fall Worker
032820	Gail Strate	\$ 140.00	Nurse Sub
032821	Makayla Terry	\$ 47.13	Fall worker
032822	Haley Urwin	\$ 54.38	Fall Worker
032823	US Mechanical Service Inc	\$ 315.50	Heat Pump Repair
032824	Jeb Vavak	\$ 50.75	Fall Worker
032825	VISA	\$ 300.00	Title II A: SIP WS
032826	vonRenzell Van & Storage, Inc.	\$ 450.80	Moving File Cabinets
032827	Voyager Fleet Systems, Inc.	\$ 4,792.74	Transp: Fuel
032828	Andrea Wiese	\$ 54.38	Fall Worker
032829	Karen Wiese	\$ 99.69	Fall Worker
032830	Kayanna Wigle	\$ 23.56	Fall Worker

Ashland-Greenwood Public Schools' Claims
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Check No.	Vendor	Amount	Description
032831	Wingate Inn	\$ 179.92	Title II A: Cont. Serv

Incompletes

Seminole/Post Rock	Natural Gas
Jill Finkey	Mileage
Brad Jacobsen	Mileage
Randy Wiese	Mileage

Authorized by:

Ashland-Greenwood Public Schools
10/20/2014
Administrative Operations Account

Date	Check No	Description	Amount
9/19/14	5417	Voided - clerical error	
9/19/14	5418	Casey's General Stores, Inc	\$ 104.78
9/23/14	5419	C Holz, Mileage	\$ 48.40
9/25/14	5420	NSCTA, Pupil Support Convention	\$ 200.00
9/29/14	5421	UNL/Lincoln Sped Conference	\$ 50.00
9/29/14	5422	D Allington, PS Workshop	\$ 78.10
10/1/14	5423	NE IA Electrical Council, Maint: Training	\$ 160.00
10/2/14	5424	M Hohensee Bus Permit	\$ 7.50
10/2/14	5425	B Jacobsen, Mileage	\$ 116.60
10/9/14	5426	NE IA Electrical Council, Maint: Book	\$ 107.50
10/9/14	5427	J Finkey, Mileage	\$ 157.30
10/20/14	5428	R Rist Bus Permit	\$ 7.50
10/20/14	5429	Z Kassebaum, Mileage	\$ 320.14
10/20/14	5430	M Flynn, Mileage	\$ 40.70

Approved By:

Ashland-Greenwood Public Schools
Hot Lunch Claims
Oct-14

Check #	VENDOR	Amount	Description	DATE
009965	AG Payroll Account	\$ 12,475.27	October Net Payroll	10/13/2014
009966	Blue Cross&Blue Shield	\$ 138.01	OCT 14 PR	10/13/2014
009967	COREBank	\$ 60.00	OCT 14 PR	10/13/2014
009968	Guardian	\$ 57.64	OCT 14 PR	10/13/2014
009969	Madison National Life	\$ 32.94	OCT 14 PR	10/13/2014
009970	AG Payroll Account	\$ 463.95	OCT 14 PR	10/13/2014
009971	AG Payroll Account	\$ 4,277.44	OCT 14 PR	10/13/2014
009972	Retirement	\$ 3,434.12	OCT 14 PR	10/13/2014
009973	TheStandard	\$ 53.21	OCT 14 PR	10/13/2014
009974	Bennett Refrigeration Inc	\$ 601.34	HL: Elem/MSHS Coolers	10/20/2014
009975	Cash-Wa Distributing Co.	\$ 7,323.79	HL: Food and Supplies	10/20/2014
009976	Great Plains Pest Serv Inc	\$ 68.50	HL: Pest Control	10/20/2014
009977	Hiland Dairy Foods Company LLC	\$ 3,624.88	HL: Milk	10/20/2014
009978	Institutional Chemical Systems	\$ 216.24	HL: Supplies	10/20/2014
009979	Nebraska Food Distribut. Pro.	\$ 3,309.87	HL: Food	10/20/2014
009980	U Save Foods Inc/Nash Finch Co	\$ 187.80	Hot Lunch: Food Supplies	10/20/2014
009981	Sysco Lincoln, Inc	\$ 7,347.19	HL: Food & Supplies	10/20/2014
009982	The Thompson Co	\$ 7,347.19	HL: Food and Supplies	10/20/2014

Authorized by:

Board of Education Meeting
Elementary Principal's Report



October 20, 2014

Activities/Calendar Update:

Family Nature Night, held on October 7, was very successful with 435+ participants. Twenty different stations and activities were available for students to interact with. Stations included live animals, insects, plant life, crafts, pelts, and more. Many people and organizations help with this evening. NRD and grant participants, Rotary Club, FFA members, elementary staff and PTO members were on hand to lead the various stations.

- Oct. 21 Parent-Teacher Conferences 4:00-9:00 PM
- Oct. 22 Early dismissal @ 1:00 PM; Parent-Teacher Conferences 1:30-4:30 PM
- Oct. 23 Kids on the Block, a life-size puppet troupe, will present two shows focusing on staying drug and alcohol free and making positive, healthy choices. These programs will serve as a 'kick-off' for Red Ribbon Week which takes place Oct. 27-31.
- Oct. 24 NO SCHOOL-1st Quarter Break
- Oct. 28 Picture Retake Day
- Oct. 31 Halloween parties and parade

Professional Activities:

Three staff presentations were shared at the October 13th PTO meeting.

- Mr. Wendelin shared information on our new Chromebooks and iPads. He explained how these tools are being used in classrooms and the Media Center and had the technology available for parents to view. He also provided information on Tumble Books and eBooks and showed parents how these resources can be accessed from home.
- Christine Brady and Tiffany Mohs presented on the Teammates Program, explaining changes that have occurred as AGPS has assumed responsibility for managing our own program. Tiffany Mohs is the Teammates Board President for our program and Christine Brady is serving as the district coordinator.
- Amy Anderson and Amy Gilbride provided information on the 5th grade DARE Program which focuses on drug awareness and resistance, bullying, a positive decision-making model and social skills.

A staff meeting was held on October 14. We focused on the following topics.

- Continued work on developing common, grade level scoring practices using 1stQ formative writing assessments.
- Cori Lightfoot and Sharon Bebout reviewed expectations and resources regarding self-reflection and peer feedback as these relate to teacher's SLOs and PD plans.

- Parent-Teacher Conferences - Expectations and a format for sharing student achievement, progress and information on work habits/behavior was provided and discussed.

I have been meeting with grade level teams and individual teachers to review and approve Student Learning Objective Plans and Professional Development Plans. Special attention has been given to helping staff set rigorous growth targets.



Board of Education Meeting: MS/HS Principal's Report, Brad Jacobsen

October 20, 2014

Activities/Calendar update:

- ⦿ Football is 1st in Power Points (expect to remain first or second at the lowest), will qualify for Playoffs for the 9th time since 2002 (13 years) and will **host** a game on 10/31/14. All playoff games on Fridays (except Finals). Region does not matter anymore, so, we could travel.
 - ⦿ Band will perform at All-State competition on Saturday in Lincoln at 3:15 PM @ Seacrest Field. Marching Bluejays received a Superior rating at the Bennington and Oxbow Marching Invitational (s)
 - ⦿ Volleyball Entering Sub-District play the first week of November....at 9-13 will be #1 seed in our sub-district and have a legitimate shot at qualifying in our district.
 - ⦿ Cross Country's season has finished, had our first boy (Travis L) break 20 minutes multiple times (9th grader!)
 - ⦿ One Act has started with 37-40 members of the cast and crew!
 - ⦿ Softball ended the season as State Runners-Up!
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- ⦿ Parent-teacher conferences: Parents/families received a letter, web article, tweet, and a phone call reminding and inviting attendance and promoting our college fair which is tomorrow from 7-8:30 pm. We are expecting between 30 and 40 representatives to be in our gym!

79-724. American citizenship; committee on Americanism; created; duties; required instruction; patriotic exercises; duties of officers.

An informed, loyal, just, and patriotic citizenry is necessary to a strong, stable, just, and prosperous America. Such a citizenry necessitates that every member thereof be fully acquainted with the nation's history and that he or she be in full accord with our form of government and fully aware of the liberties, opportunities, and advantages of which we are possessed and the sacrifices and struggles of those through whose efforts these benefits were gained. Since youth is the time most susceptible to the acceptance of principles and doctrines that will influence men and women throughout their lives, it is one of the first duties of our educational system to conduct its activities, choose its textbooks, and arrange its curriculum in such a way that the love of liberty, justice, democracy, and America will be instilled in the hearts and minds of the youth of the state.

(1) Every school board shall, at the beginning of each school year, appoint from its members a committee of three, to be known as the committee on Americanism. The committee on Americanism shall:

(a) Carefully examine, inspect, and approve all textbooks used in the teaching of American history and civil government in the school. Such textbooks shall adequately stress the services of the men and women who achieved our national independence, established our constitutional government, and preserved our union and shall be so written to include contributions by ethnic groups as to develop a pride and respect for our institutions and not be a mere recital of events and dates;

(b) Assure themselves as to the character of all teachers employed and their knowledge and acceptance of the American form of government; and

(c) Take all such other steps as will assure the carrying out of the provisions of this section.

(2) All American history courses approved for grade levels as provided by this section shall include and adequately stress contributions of all ethnic groups (a) to the development and growth of America into a great nation, (b) to art, music, education, medicine, literature, science, politics, and government, and (c) to the war services in all wars of this nation.

(3) All grades of all public, private, denominational, and parochial schools, below the sixth grade, shall devote at least one hour per week to exercises or teaching periods for the following purpose:

(a) The recital of stories having to do with American history or the deeds and exploits of American heroes;

(b) The singing of patriotic songs and the insistence that every pupil memorize the Star-Spangled Banner and America; and

(c) The development of reverence for the flag and instruction as to proper conduct in its presentation.

(4) In at least two of the three grades from the fifth grade to the eighth grade in all public, private, denominational, and parochial schools, at least three periods per week shall be set aside to be devoted to the teaching of American history from approved textbooks, taught in such a way

(5) In at least two grades of every high school, at least three periods per week shall be devoted to the teaching of civics, during which courses specific attention shall be given to the following matters:

(a) The United States Constitution and the Constitution of Nebraska;

(b) The benefits and advantages of our form of government and the dangers and fallacies of Nazism, Communism, and similar ideologies; and

(c) The duties of citizenship, including active participation in the improvement of a citizen's community, state, country, and world and the value and practice of civil discourse between opposing interests.

(6) Appropriate patriotic exercises suitable to the occasion shall be held under the direction of the superintendent in every public, private, denominational, and parochial school on Lincoln's birthday, Washington's birthday, Flag Day, Memorial Day, and Veterans Day, or on the day preceding or following such holiday, if the school is in session.

(7) Every school board, the State Board of Education, and the superintendent of each school district in the state shall be held directly responsible in the order named for carrying out this section, and neglect thereof by any employee or appointed official shall be considered a dereliction of duty and cause for dismissal.

Source: Laws 1949, c. 256, § 19, p. 697; Laws 1969, c. 705, § 1, p. 2705; Laws 1971, LB 292, § 3; R.S.1943, (1994), § 79-213; Laws 1996, LB 900, § 398; Laws 1999, LB 272, § 86; Laws 2011, LB544, § 1.

Cross References

Flag display requirements, see section 79-707.

Violation, penalty, see section 79-727.

**Foundation Board of Directors
2014-15**

Voting Members

Suzanne Sapp Appointed January 2014 (annually done at January board meeting)
[Board of Education Representative]

~~Kent Kingston September 2014~~
~~Leslie Krings September 2014~~
~~Daryl Erickson September 2014~~
~~Earl West September 2014~~

Mary Ziegenbein September 2015
Nancy Maack September 2015
Mary Bohn September 2015 Vice President

Melanie O'Brien December 2015 Secretary
Jeff McGill December 2015
Amy Whitehead December 2015

Pat Timblin September 2016 President
Tom Walsh September 2016 Treasurer

Amy Clark September 2017 New Member
Donnie Laughlin September 2017 New Member
Michelle Westling September 2017 New Member
Earl West September 2017

Deena Curtis October 2017 New Member

Non-Member Officers

Zach Kassebaum Registered Agent
Sharon Schaub Foundation Bookkeeper

NMEA All-State Music Conference

Overnight Request

November 19-20-21, 2014

Lincoln, NE

Each year the Nebraska Music Educators Association (NMEA) sponsors their teacher conference held in conjunction with the All-State Chorus, Band, Orchestra, and Jazz Band. Rehearsals for student groups, and conference session events are held at Kimball Music Hall, the Lied Center, Embassy Suites, and other UNL and downtown hotel locations.

The schedule that is established for All-State participants is demanding vocally, mentally, and physically. Their rehearsals start around 8:00am, and conclude around 9:00pm each evening.

As one could imagine, parking in downtown Lincoln is rather challenging at any time. However, the situation is compounded when there are roughly 1,000 students and teachers, plus buses, vans, and other vehicles all vying for parking in an already difficult area of town.

These two factors, in addition to the uncertainty of weather at the time of year, are what prompt our annual overnight request for students being chosen and attending NMEA All-State Chorus.

This year, 4 vocal music students have auditioned for All-State Chorus. We find out October 22 who has been selected for this year's group. Rooms have been secured at Embassy Suites, which is the conference headquarters hotel. Payment for these rooms will be done through the Vocal Music Activity account, which holds sufficient funding for this request. No additional fundraising will be needed as a result of this request.

Thank you for your ongoing support of the Vocal Music department at AGHS!