# Ashland-Greenwood Public Schools Board Agenda Saunders County School District No. One Monday, September 20, 2010 High School Library; Ashland-Greenwood High School 1842 Furnas Street Ashland. NE 68003

Public Hearing 7:30 P.M.

- 1. Call to Order, Roll Call.
- 2. Acknowledgement of Open Meetings Law posting.
- 3. Receiving Public Input and Testimony on Property Tax Request
- 4. Adjournment

## Regular Meeting Following Public Hearing

If this agenda is not completed by 11:00 p.m., the meeting should be recessed to a later date.

- 1. Call to Order, Roll Call.
- 2. Acknowledgement of Open Meetings Law posting.
- 3. Recognition of public participation at the meeting, identification of speakers and determination of time limits on participation.
- 4. Approval of any changes in the mailed agenda and/or changes in the agenda order. (Note: All agenda action items must be submitted to the Superintendent of Schools at least 24 hours in advance of the meeting to be included on the agenda.)
- 5. Approval of Consent Agenda Action Items
  - A. Approval of minutes of previous meetings. Pages 1-9
  - B. Financial Reports: District Funds. Pages 10-20
  - C. Action on Claims. Pages 21-24
  - D. Contract Renewal: Heartland School in Omaha
    Skyline Physical Therapy of Elkhorn
- 5. Visitors and Communications from the Public
- 6. Administrative and Practitioners Reports
  - A. Practitioners Report
  - B. Ms. Finkey
  - C. Ms. Bray
  - D. Mr. Jacobsen
  - E. Mr. Pease
- 7. Old Business Items.
  - A. Consideration and action on the Property Tax Resolution. Pages 25-26

- B. Consideration of board policy 1411 on Community Relations with Law Enforcement. Pages 27-30
- 8. New Business Items.
  - A. Consideration of Policy 5141.6 and review of student wellness committee. Pages 31-35

## 9. Other Information

- A. That State Conference for Boards of Education of Nebraska school districts is set for November 17-19 at the LaVista Conference Center/Embassy Suites in Omaha. A preconference is planned for November 18<sup>th</sup>. Board members are encouraged to consider attending.
- 10. Other business presented for future consideration.
- 11. Call for the time and date of the next meeting.

The next meeting of the Board is scheduled for Monday, October 18, 2010 at 7:30 PM in the High School Library at 1842 Furnas Street in Ashland, NE 68003. Typically we only have one regular meeting monthly during the months of October through January.

## 12. Adjournment

## Notices:

COPY OF OPEN MEETINGS ACT: The Board of Education makes available at lease one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.

## INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

## Ashland-Greenwood Public Schools Board of Education Meeting Minutes August 16 2010

## Opening

A meeting of the Board of Education of Ashland-Greenwood Public School was convened in open and public session at 7:30 p.m. on August 16, 2010 by President Cerny.

## Present

The roll was called and the following Board members were present: Randy Beranek, Melvin Cerny, Kevin Garner, David Nygren, Suzanne Sapp and Karen Stille.

Notice of the meeting was posted in advance in three locations including the Superintendent's Office, 1225 Clay Street, Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

## Call to Order

The meeting was duly called to order.

## **Announcement of Open Meetings Act Posting**

At the beginning of this meeting, President Cerny announced and informed the public that a current copy of the Open Meetings Act is posted on the wall behind the board members in the meeting room.

## Agenda Change

Supt. Pease informed the board that Kingery Construction would report to the board during Visitors and Communication from the Public.

## **Consent Agenda**

A motion was made by Nygren with second by Sapp to approve all of the items on the consent agenda including contract and renewals with Skyline Physical Therapy. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## Visitors and Communications from the Public

Rick Wintermute and Steve Honnens from Kingery Construction were present at meeting to visit with the board on the construction projects. An informational sheet was distributed which updated board members on project status of both buildings. The elementary project will be substantially complete by August 26 with the exception of room 133 and the Fire Marshall is scheduled on August 25. The middle/high school project will have the fire alram and sprinkler system complete, a few new classroom and some of the new administration area. The parking lot and turf are expected to be completed in September, cafeteria and servery to be available by October 25, new main entrance and administration office around November and new middle school wing

expected by be completed by mid-December. Discussion was held and Kingery answered board members questions.

## Administrative and Practitioners Reports

Brad Jacobsen reported to the board that fall practice began. Jacobsen reported that 26 girls were out for softball, over 30 girls were out for volleyball and 50 boys were out for football. Jacobsen reported that the administrative staff had attended Administrator Days in Kearney, several staff members had been involved in staff development and training over the summer and several coaches had attended coaches clinics. Mr. Jacobsen reported to the board that telephone and room numbers will be changing for his building.

Teresa Bray reported to the board that she had commended the elementary teachers for staying out of the building this summer. Bray stated that normally many elementary teachers were in the building starting August 1 and teachers were following the guidelines of the construction project and staying out of the building.

Jill Finkey presented a handout and informed the board of activities scheduled for the inservice days for staff.

Finkey reported to the board that the NeSA-R data was released to the districts today however the data is embargoed and not to be shared with the public. Finkey reported the time line that the NeSA-R data will be released to public, media and parents. Finkey reported that September 1 Individual District AYP (Adequate Yearly Progress) decisions and PLAS (Persistently Low Achieving Schools) status will be released to districts on October 1 this information will be release to the public.

Finkey reported that this year the district will host an External Team Visitation/Quality Assurance Review on March 15, 16 and 17. Finkey outlined the proposed schedule of events for that visit.

Craig Pease reported to the board the direction public education is being drivien by the federal government. Pease stated that required data will determine the PLAS and AYP for districts. Pease told board members that the Nebraska Department of Education is developing a teacher evaluation which will be performance based. Teacher evaluations will have to be published. A high accountability of teachers will be expected and lower achieving teachers may be replaced. Pease stated that the data being created now will help to determine what we have to accomplish for our students to improve.

## OLD BUSINESS

## **School Calendar Changes**

Supt. Pease presented to the board a revised 2010-11 calendar, changes include a August 26 start date, an early out on October 15 and a reduction in the amount of snow days built in.

Motion by Sapp with second by Stille to approve the revised 2010-11 calendar. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## 2010-11 School District Budget

Supt. Pease presented the proposed 2010-11budget. Pease is projecting a 2% growth in valuations and plans to keep the levy flat. Pease plans to propose a general fund levy of 96.5 cents with a total levy of \$1.09. Pease presented the expenditures and receipts and reports that the district has adequate cash reserves to use for the upcoming year. Pease reports that present property valuations are certified by counties on August 20th. The public hearing for input will be set for September 7. Pease will present the final documents and budget at the next board meeting for possible adoption.

## **Foundation Board Appointments**

The personnel committee met prior to the meeting to discuss foundation board appointments. Some names were presented for appointments Supt. Pease will follow up on those suggested. It was suggested to reappoint Tom Walsh and Earl West.

Motion by Beranek with second by Sapp to reappoint Tom Walsh and Earl West for the Ashland-Greenwood Public School Foundation Board. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## **NEW BUSINESS**

## Personnel

Supt. Pease made recommendations to the board for hiring of four non certified positions. Supt. Pease told the board that David Holman was planning to retire August 31, 2010. Supt. Pease recommended Robert Rist and Mark Hohensee for maintenance positions, Marsha Danner for a cook position, Angela Crabtree for a special education para professional position.

Motion by Garner with second by Nygren for the hiring of Angela Crabtree, Marsha Danner, Mark Hohensee, and Robert Rist. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Stille and Sapp. Voting no: none. Member Nygren abstained from voting. No members were absent and not voting. Motion carried.

## Staff Assignments

Supt. Pease presented to the board the 2010-11 staff assignments.

Motion by Nygren with second by Sapp to approve the 2010-11 staff assignments. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## **Substitute Personnel**

Supt. Pease presented to the board a list of substitute personnel for the 2010-11 school year including substitute teachers and non certified staff. The list included type of certification.

Motion by Garner and second by Stille to approve the 2010-11 substitute personnel list., including approval of local substitute teaching certificates. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille. Voting no: none. Member Sapp abstained from voting. No members were absent and not voting. Motion carried.

## **Extra Curricular Assignments**

Brad Jacbosen recommended Kaylee Finkey as an Assistance Volleyball Aide. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## 2010-11 Bus Routes

Supt. Pease presented the 2010-11 bus routes. Discussion was held.

Motion by Nygren with second by Garner to approve the 2010-11 transportation routes. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## State Math Standards

Jill Finkey presented to the board the state standards for math for consideration. Finkey told board members that the schools were required to accept the state math standards or create and adopt their own more rigorous standards. District administration recommended to the board to adopt the state math standards.

Motion by Beranek with second by Sapp to adopt the Nebraska Mathematics Standards. After discussion and on roll call vote, the board voted as follows: Voting yes: Beranek, Cerny, Garner, Nygren, Stille and Sapp. Voting no: none. No members were absent and not voting. Motion carried.

## Informational Items

No informational items were presented.

## Other business presented for future considerations

There was no other business presented.

## Adjournment

President Cerny adjourned the meeting at 9:30 p.m. The next regular meeting will be held directly following the public hearing at 7:30 p.m. on Tuesday, September 7, 2010 at the Library of the High School at 1842 Furnas Street, Ashland, Nebraska. All meetings are open to the public. An agenda for the meeting, kept continuously current, is available for public inspection during normal business hours at the Superintendent's Office, 1225 Clay Street, Ashland, Nebraska.

|  | • |  |
|--|---|--|
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |

Minutes submitted by:

## Ashland-Greenwood Public Schools Board of Education Public Hearing **Meeting Minutes** September 7, 2010

## Opening

A public hearing of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 7:30 p.m. on 7th day of September, 2010 by Vice-President Beranek.

## Present

The roll was called and the following Board members were present: Randy Beranek, . David Nygren, Suzanne Sapp and Karen Stile. President Melvin Cerny and member Kevin Garner were absent.

## Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 1225 Clay Street, Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

## Call to Order

The meeting was duly called to order.

## Announcement of Open Meetings Act Posting

At the beginning of this meeting, Vice-President Beranek announced and informed the public that a current copy of the Open Meetings Act is posted on the north wall of the meeting room, behind the board members.

## Purpose

The purpose of the Public Hearing was to receive public testimony on the Ashland-Greenwood Public Schools' 2010-11 Budget.

## **Public Testimony**

No public testimony was given.

## Adjournment

Pub

| olic Hearing was adjourned at <b>7:32</b> p.m. |                       |
|--|-----------------------|
|  | Minutes submitted by: |
|  |                       |
|  |                       |
|  | Board Secretary       |

## Ashland-Greenwood Public Schools Board of Education Meeting Minutes September 7, 2010

## Opening

A meeting of the Board of Education of Ashland-Greenwood Public School was convened in open and public session immediately following the public hearing at 7:32 p.m. on September 7, 2010 by Vice-President Randy Beranek.

## Present

The roll was called and the following Board members were present: Randy Beranek, David Nygren, Suzanne Sapp and Karen Stille. President Melvin Cerny and member Kevin Garner were absent.

Notice of the meeting was posted in advance in the Superintendent's Office, 1225 Clay Street, Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

## Call to Order

The meeting was duly called to order.

## **Announcement of Open Meetings Act Posting**

At the beginning of this meeting, Vice-President Beranek announced and informed the public that a current copy of the Open Meetings Act is posted on the north wall of the meeting room, behind the board members.

## Agenda Change

There was no change to the mailed agenda.

## Visitors and Communication from the Public

There was no communication from the public.

## Administrative and Practitioners Reports

Mr. Jacobsen reported to the board on varsity activities held and told board members that middle school events begin next week. Jacobsen also reported that the Spirit Squad sponsor had informed the administrative team of members that would cheer at away events and instructions on how to supervise those events.

Jacobsen also reported on staff development and instructional expectations for middle school and high school staff. He told board members that he plans to increase classroom visits and walk through observations to gain clearer understanding of current practices and to identify strengths and areas were additional support may be needed.

Jacobsen reported that today he had sent to the first listing of students with failing grades for review as addressed in the extra curricular procedures. Jacobsen posted the list to all teachers. He told board members that the procedures adopted by the board were shared with parents and students. Discussion was held and members felt it would be helpful if parents take responsibility with their student regarding this procedure.

Mrs. Bray reported to the board on the kindergarten through sixth grade classroom enrollment numbers. She told board members that today was the first day of preschool and fourteen students were enrolled this year. Bray also outlined some September activities scheduled for elementary students.

Mrs. Bray told board members that she had received very positive feedback on the remodeled classroom and the cafeteria. Parents and staff members have commented on the spacious lunchroom and the incorporation of the design blending the new addition with the existing building.

Mr. Pease reported to the board that he had attended a session with the Governor and the Commissioner of Education. The session addressed 58 million dollars in federal funding that State of Nebraska is expected to receive this year and distribute to schools. The method of distribution had not been determined and the funding is intended to be used by districts the next fiscal year.

Pease reported to the board that Senator Harr is planning to visit the school district on September 21. Pease will provide the board members with a schedule of events and invites to visit that day.

Pease reported that the NASB District meeting is scheduled for October and will update board members with the information for possible attendance.

Pease also reported that Iowa School of the Deaf has reported that they plan to increase their tuition. This year the State of Nebraska plans to fund additional costs but the state is advising they will not cover the costs next year. The Iowa School of the Deaf is also no longer providing transportation but is working with the district and has offered reasonable rates for transportation.

## **OLD BUSINESS**

## 2010-11 Budget

Mr. Pease presented to the board a 2010-11 budget. The proposed total levy for Ashland-Greenwood Public Schools is \$1.0893. Pease presented to the board a survey of surrounding school levies. Discussion was held.

Motion by Nygren with second by Sapp to approve the 2010-11 Budget and authorize Supt Pease to submit the budget as approved. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, Sapp and Stille. Voting no: none. Members Cerny and Garner were absent and not voting. Motion carried.

## **Foundation Appointments**

Supt. Pease recommended to the board the appointment of Mary Bohn and Pat Timblin to the Foundation Board. Discussion was held.

Motion by Nygren with second by Stille to appoint of Mary Bohn and Pat Timblin to the Foundation Board. Discussion was held. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, Sapp and Stille. Voting no: none. Members Cerny and Garner were absent and not voting. Motion carried.

## **NEW BUSINESS**

## Policy 1411

Supt. Pease presented to the board policy 1411 for review and consideration. The proposed policy was recommended by the district legal counsel. This policy deals with interviewing students without parental permission and expands when students can be interviewed. The policy will be brought back to the next meeting for possible adoption.

## Substitute Teacher

Supt Pease recommended the hiring of Angela Konen as a substitute teacher.

Motion by Nygren with second by Sapp to approve the hiring of Angela Konen as a substitute teacher. Discussion was held. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, Sapp and Stille. Voting no: none. Members Cerny and Garner were absent and not voting. Motion carried.

## 2010-11 Substitute Teacher Pay

Consideration and action on raising the substitute teacher pay to \$125.00 per day.

Motion by Nygren with second by Stille to approve the 2010-11 substitute teacher pay to \$125.00 per day. Discussion was held. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, and Stille. Voting no: none. Member Sapp abstained from voting. Members Cerny and Garner were absent and not voting. Motion carried.

## **Surplus Property**

Supt. Pease presented to the board a small list of surplus property to be disposed of. The list included a patient bed/cot Lift, scoreboard(s), lunch tables, overhead projecotrs, some old Ag shop supplies, and student desks and chairs.

Motion by Nygren with second by Sapp to approve the proposed list of surplus property. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, Sapp and Stille. Voting no: none. Members Cerny and Garner were absent and not voting. Motion carried.

## Building Project Change Order

Superintendent Pease presented a list of proposed change orders for the building project. Discussion was held.

Motion by Nygren with second by Stille to approve the list of change orders for the building project with the exception of item #39. After discussion and on roll call vote, the board voted as follows: Roll call: Voting yes: Beranek, Nygren, Sapp and Stille. Voting no: none. Members Cerny and Garner were absent and not voting. Motion carried.

## Informational Items

There were no informational items presented.

## Other Items Presented

Member Stille presented a concern she had received regarding the safety of the football stadium bleachers since there were no hand railings. Discussion was held. Pease will explore the issue and bring this matter back to the board at a future board meeting.

## Adjournment

Vice-President Beranek adjourned the meeting at 8:56 p.m. A public meeting to set the tax rate will be held on Monday September 20, 2010 at 7:30 p.m. in the Library of the High School at 1842 Furnas Street, Ashland, NE. The regular meeting of the board will be immediately following the adjournment of the public meeting. An agenda for the meeting, kept current, is available for public inspection during normal business hours at the Superintendent's Office, 1225 Clay Street, Ashland, NE. All meetings are scheduled in the Library of the Ashland-Greenwood High School building at 1842 Furnas Street in Ashland.

| Minutes submitted by: |
|-----------------------|
|                       |
|                       |
|                       |
|                       |
|                       |

## MONTH ENDING Aug-10

## GENERAL FUND

| GENERAL FUND  |          |      |            |    |            |           |   |
|---|----------|------|------------|----|------------|-----------|---|
| Beginning Balance   |          |      |            |    |            | \$        | 3,626,262.09                            |
| RECEIPTS  |          |      |            |    |            |           |   |
| 8/2/10 Cass County Property Taxes                                       | \$       | 3    | 6,114.62   |    |            |           |   |
| 8/3/10 West, Donation Lost Library Book                                 | \$       |      | 14.44      |    |            |           |   |
| 8/5/10 Voss Sale of Property  | \$       |      | 27.50      |    |            |           |   |
| 8/11/10 State of NE Title I   | \$       |      | 49,922.00  |    |            |           |   |
| 8/11/10 State of NE Trille 7 8/11/10 Saunders County Property Taxes     | \$       |      | 24,412.05  |    |            |           |   |
| 8/11/10 Saunders County Property Faxes                                  | \$       |      | 14,834.69  |    |            |           |   |
| · · · · · · · · · · · · · · · · · · ·                                   | \$<br>\$ |      | 2,356.12   |    |            |           |   |
| 8/11/10 Saunders County Fines 8/12/10 Adavance Audiot Visual Inc Refund |          |      | 1,612.13   |    |            |           |   |
|   | ,        |      |            |    |            |           |   |
| 8/12/10 ARRA IDEA B Payment   |          |      | 171,416.00 |    |            |           |   |
| 8/12/10 ARRA IDEA Preschool   | \$       |      | 6,692.00   |    |            |           |   |
| 8/13/10 Auction House, Sale of Property                                 | \$       |      | 40.25      |    |            |           |   |
| 8/13/10 Follett Ed Service, Sale of Property                            |          |      | 4.25       |    |            |           |   |
| 8/16/10 Cas County Property Taxes                                       | \$       |      | 18,843.34  |    |            |           |   |
| 8/16/10 Cass County MV Taxes  | \$       |      | 8,688.08   |    |            |           |   |
| 8/16/10 Cass County Fines   | \$       |      | 1,212.47   |    |            |           |   |
| 8/16/10 Cass County Homestead Exemption                                 |          |      | 3,487.57   |    |            |           |   |
| 8/20/10 Title IIA   | \$       |      | 4,539.00   |    |            |           |   |
| 8/20/10 Title IID   | \$       |      | 602.00     |    |            |           |   |
| 8/20/10 Title I ARRA  | \$       |      | 8,153.00   |    |            |           |   |
| 8/24/10 Follett Ed Service, Sale of Property                            |          |      | 1.89       |    |            |           |   |
| 8/27/10 Saunders County Property Taxes                                  | \$       |      | 75,439.99  |    |            |           |   |
| 8/27/10 Saunders County MV Taxes  | \$       |      | 9,487.85   |    |            |           |   |
| 8/27/10 Laptop Damage Donation  | \$       |      | 66.00      |    |            |           |   |
| 8/30/10 Title I ARRA  | \$       |      | 2,038.00   |    |            |           |   |
| 8/30/10 Title I   | \$       |      | 7,415.00   |    |            |           |   |
| 8/30/10 Title IIA   | \$       |      | 7,473.00   |    |            |           |   |
| 8/31/10 Cass County Property Taxes`                                     | \$       |      | 58,317.04  |    |            |           |   |
| 8/31/10 Auction House, Sale of Property                                 | \$       |      | 28.00      |    |            |           |   |
| 8/31/10 ISTE Teacher Wkshp Refund                                       | \$       |      | 109.00     |    |            |           |   |
| 8/31/10 NLAF Interest   | \$       |      | 182.36     |    |            |           |   |
|   |          |      |            |    |            |           |   |
| T-4-1   |          |      |            | •  | 100 500 01 | Φ.        | 4 400 704 70                            |
| Total   |          |      |            | \$ | 483,529.64 | ф         | 4,109,791.73                            |
| <u>DISBURSEMENTS</u>  |          |      |            |    |            |           |   |
| Aug Claims  | \$       |      | 900,232.33 |    |            |           |   |
| rag olamo   | *        |      | 000,202.00 |    |            |           |   |
| Total   |          |      |            | \$ | 900,232.33 | \$        | 3,209,559.40                            |
| ENDING BALANCE  |          |      |            |    |            | \$        | 3,209,559.40                            |
|   |          |      |            |    |            | -         | · - · · · · · · · · · · · · · · · · · · |
| RECONCILIATION  |          |      |            |    |            |           |   |
| NLAF Liquid Balance   | \$       | 1,   | 843,411.43 |    |            |           |   |
| Plus: F& M Bank Balance   | \$       |      | 75,446.04  |    |            |           |   |
| Plus General Fund Investments   | •        | \$1. | 418,441.72 |    |            |           |   |
| Less: Outstanding Claims  | \$       |      | 127,749.79 |    |            |           |   |
| Plus: NLAF Bank Clearing Error  | \$       |      | 10.00      |    |            |           |   |
|   |          |      |            |    |            | _         | 0.000.550.40                            |
| Reconciled Balance  | \$       | 3,   | 209,559.40 |    |            | <u>\$</u> | 3,209,559.40                            |

## MONTH ENDING Aug-10

## ADMINISTRATIVE OPERATIONS ACCOUNT

|      | Beginning Balance                           |             |          |                | \$ | 1,331.53 |
|------|---|-------------|----------|----------------|----|----------|
|      | RECEIPTS                                    |             |          |                |    |          |
|      | GF Deposit                                  | \$          | 1,496.46 |                |    |          |
|      | Total                                       | <del></del> |          | \$<br>1,496.46 | \$ | 2,827.99 |
|      | DISBURSEMENTS                               |             |          |                |    |          |
| 4638 | C Pease, Maint: City Brush Permits          | \$          | 20.00    |                |    |          |
| 4639 | voided clerical error                       |             |          |                |    |          |
| 4640 | B Jacobsen, Sec Principal Mileage & travel  | \$          | 167.43   |                |    |          |
| 4641 | J Finkey, Curr Superv Mileage & Travel      | \$          | 163.43   |                |    |          |
| 4642 | USPO, Bulk Mailing MSHS                     | \$          | 78.22    |                |    |          |
| 4643 | USPO, Bulk Mailing Elem                     | \$          | 112.88   |                |    |          |
| 4644 | Teresa Bray, Elem Principal Mileage         | \$          | 154.00   |                |    |          |
| 4645 | J Rolofson, PS Mileage                      | \$          | 8.00     |                |    |          |
| 4646 | A Remmbers, Sec Instruct: Mielage           | \$          | 150.00   |                |    |          |
| 4647 | US PO, Bulk Mailing MSHS                    | \$          | 50.54    |                |    |          |
| 4648 | P Yardley Sped Instruct: Mileage            | \$          | 7.00     |                |    |          |
| 4649 | Cherios, Supt Off: New Staff Lunch          | \$          | 72.93    |                |    |          |
| 4650 | J Wagner, Supt Off Supplies                 | \$          | 3.99     |                |    |          |
| 4651 | NE Dept of MV; Transp: License for K Cooper | \$          | 65.00    |                |    |          |
| 4652 | VISA, Admin: Travel Expense                 | \$          | 9.07     |                |    |          |
| 4653 | Kris Cooper, Transportation Mileage         | \$          | 100.00   |                |    |          |
| 4653 | Lincoln HS, Insturmental Music Contest Fees | \$          | 165.00   |                |    |          |
|      |   | <del></del> |          | \$1,327.49     | \$ | 1,500.50 |
|      |   |             |          | ψ1,027.40      | Ψ  | 1,000.00 |
|      | Ending Balance                              |             |          |                | \$ | 1,500.50 |
|      |   |             |          |                |    |          |
|      | RECONCILIATION                              |             |          |                |    |          |
|      | Bank Balance                                | \$          | 1,765.50 |                |    |          |
|      | Less: Claims Outstanding                    | \$          | 265.00   |                |    |          |
|      |   | \$          | 1,500.50 |                |    |          |
|      | Reconciled Balance                          | \$          | 1,500.50 |                | \$ | 1,500.50 |

| ASHLA   | ND-GREENWOOD PUBLIC SCHOOLS FINANCIAL   | STATE           | MENT                                    | M     | ONTH ENDING | Aug     | y-10       |
|---------|---|-----------------|---|-------|-------------|---------|------------|
| PAYRO   | PLL ACCOUNT                             | Po              | gionina Palanco                         |       |             | \$      | 14,365.90  |
|         | <u>RECEIPTS</u>                         | De              | ginning Balance                         |       |             | Φ       | 14,300.90  |
|         | General Fund                            | \$              | 349,135.97                              |       |             |         |            |
|         | Hot Lunch                               | \$              | -                                       |       |             |         |            |
|         | FM National Bank: Interest              | \$              | 7.22                                    |       |             |         |            |
|         | Emp Monthly Prem                        | \$              | 979.03                                  |       |             |         |            |
|         | Child Support Payment                   | \$              | 177.00                                  |       |             |         |            |
|         | Total                                   |                 | <del></del>                             | \$    | 350,299.22  | \$      | 364,665.12 |
|         | <u>DISBURSEMENTS</u>                    |                 |   |       |             |         |            |
|         | Net Payroll                             | \$              | 213,955.44                              |       |             |         |            |
|         | Retirement                              | \$              | 52,694.78                               |       |             |         |            |
|         | State Tax Withholdings                  | \$              | 10,718.20                               |       |             |         |            |
|         | Federal/FICA Taxes                      | \$              | 71,767.55                               |       |             |         |            |
|         | Retiree Life Insurance Mo. Premium      | \$              | 84.00                                   |       |             |         |            |
|         | Emp Health Insurance Mo Premium         | \$              | 976.03                                  |       |             |         |            |
|         | Employee Life Insurance Prem            | \$              | 3.00                                    |       |             |         |            |
|         | Child Support Payment                   | \$              | 177.00                                  |       |             |         |            |
|         | Total                                   | <del></del>     | ······································  | \$    | 350,376.00  | \$      | 14,289.12  |
|         | Ending Balance                          |                 |   |       |             | \$      | 14,289.12  |
|         | <u>RECONCILIATION</u>                   |                 |   |       |             |         |            |
|         | Bank Balance                            | \$              | 14,289.12                               |       |             |         |            |
|         | Claims Outstanding                      | \$              | -                                       |       |             |         |            |
|         | B                                       | \$              | 14,289.12                               |       |             |         |            |
|         | Receipts Outstanding Reconciled Balance | <u>\$</u><br>\$ | 14,289.12                               |       |             | æ       | 4.4.000.40 |
|         | Reconciled balance                      | Ф               | 14,209.12                               |       |             | \$      | 14,289.12  |
| EMPLOY  | EE BENEFIT (SECTION 125) ACCOUNT        | ••••••          | *************************************** | ••••• |             | ******* |            |
|         | Beginning Balance                       |                 |   |       |             | \$      | 21,835.35  |
|         | RECEIPTS                                |                 |   |       |             |         |            |
|         | Employee Payroll Deposit                | \$              | 9,026.67                                |       |             |         |            |
|         | Centennial Bank: Interest               | \$              | 1.97                                    |       |             |         |            |
|         | Total                                   |                 |   | \$    | 9,028.64    | \$      | 30,863.99  |
|         | DISBURSEMENTS                           |                 |   |       |             |         |            |
| 8/6/10  | Payflex                                 | \$              | 844.80                                  |       |             |         |            |
| 8/13/10 | Payflex                                 | \$<br>\$<br>\$  | 3,015.00                                |       |             |         |            |
| 8/20/10 | Payflex                                 | \$              | 2,531.80                                |       |             |         |            |
| 8/27/10 | Payflex                                 | \$              | 1,372.15                                |       |             |         |            |
|         | Total                                   |                 | <del></del>                             | \$    | 7,763.75    | \$      | 23,100.24  |
|         | lotai                                   |                 |   | Φ     | 7,703.75    | φ       | 23,100.24  |
|         | Ending Balance                          |                 |   |       |             | \$      | 23,100.24  |
|         | <u>RECONCILIATION</u>                   |                 |   |       |             |         |            |
|         | Bank Balance                            | \$              | 23,100.24                               |       |             |         |            |
|         | Outstanding Claims                      |                 | •                                       |       |             |         |            |
|         | •                                       | \$              | 23,100.24                               |       |             |         |            |
|         | Outstanding Receipt Reconciled Balance  | \$              | 23,100.24                               |       |             | æ       | 22 100 24  |
|         | Neconclied Dalance                      | Φ               | 23,100.2 <del>4</del>                   |       | !           | \$      | 23,100.24  |

## MONTH ENDING Aug-10

## SPECIAL BUILDING ACCOUNT

|  | Beginning Balance   |                       |  |                    | \$   | 5,063,363.86 |
|--|---|-----------------------|--|--------------------|------|--------------|
| 8/10/10<br>8/27/10<br>8/31/10<br>8/31/10<br>Aug 10<br>8/6/10   | RECEIPTS Cass County Property Taxes Saunders County Property Taxes F & M Bank of Ashland: Interest NLAF - Money Market: Interest Matured CD Proceeds Annual CD Interest Total   | \$ \$ \$ \$ \$ \$     | 40.10<br>46.48<br>3.92<br>306.19<br>10,309.96<br>3,871.31  | \$<br>14,577.96    | \$   | 5,077,941.82 |
| 001113<br>001114<br>001115<br>001116<br>001117<br>001118<br>001119<br>001120<br>001121<br>001122<br>001123<br>001124<br>001125<br>001126<br>001127<br>001128<br>001129<br>001130<br>001131<br>001132<br>001133<br>001134<br>001135<br>001136<br>001137<br>001138<br>001139<br>001140<br>001141<br>001142<br>001143 | DISBURSEMENTS  Ace Plumbing, HS Plumbing BCDM Architectural Fees V V P America HS Alumin Framing Cornhusker Tile & Marble, HS Tile Drywallers Inc Drywall DSI Door & Hardware HS Doors Falcon Heating, HS HVAC Floors Inc, Elem Flooring Gana Trucking Elem Earthwork Glass Edge, Elem Alumin HEP Inc., Elem Plumbing Hicks-Ashby Co, Elem Casework Innovative Labs, HS Cabinetry Katelman Steel Fab. Inc, Elem Steel Paul L Kess Inc Elem/HS Accous Walls & Ceilings Kingery Construction Elem/HS Contracted Serv Mark Sass & Ass, HS Wood Work McArtor Masonry Inc, HS Masonry Meininger Fire Protect. Elem/HS Fire Protection Metal Doors And Hardware Elem Doors/ Frames Midwest Masonry Inc, Elem Masonry Midwest Demo, HS Selective Demo Pleskac & Pleskac, Inc, HS Steel Porter-Trustin-Carlson CO, HS Lockers Progressive, HS Electric Remcon INC, Elem Carpentry Scott Enterprises Inc, HS Roofing Swanson Gentleman Hart, Elem Skylights True-Line Underground Inc, HS Utilities Vision Mechanical LLC, Elem HVAC WDD dba Pella Products, HS Windows Willmar Electric Serv, Elem Electrical | ********************* | 69,084.00<br>5,264.59<br>7,917.30<br>33,112.64<br>44,309.47<br>32,184.10<br>162,450.00<br>13,737.00<br>29,792.00<br>23,750.00<br>45,513.55<br>9,669.35<br>25,666.35<br>2,736.00<br>25,270.00<br>123,178.04<br>9,500.00<br>35,645.29<br>24,597.78<br>10,453.80<br>5,263.00<br>10,988.89<br>19,646.00<br>17,335.60<br>118,617.00<br>1,197.00<br>21,236.30<br>2,809.00<br>4,370.00<br>37,541.15<br>16,188.00<br>16,353.35 |                    |      |              |
|  | Total   |                       |  | \$<br>1,005,376.55 | \$ 4 | 1,072,565.27 |
|  | Ending Balance  |                       |  |                    | \$ 4 | 1,072,565.27 |

## MONTH ENDING Aug-10

## SPECIAL BUILDING ACCOUNT

| RECONCILIATION F&M Bank Balance NLAF #9300590 Balance Special Building Investments Outstanding Claims Outstanding Receipts Reconciled Balance |                      | \$ \$<br>\$<br>\$ | 18,529.87<br>3,566,917.99<br>\$510,867.41<br>23,750.00<br>4,072,565.27 |    |       | \$ | 4,072,565.27 |
|---|----------------------|-------------------|--|----|-------|----|--------------|
| QUALIFIED CAPITAL PURPOSE FUND  |                      |                   |  |    |       |    |              |
| Beginning Balance   |                      |                   |  |    |       | \$ | 300.69       |
| <u>RECEIPTS</u>   |                      |                   |  |    |       |    |              |
|   |                      | <u></u>           |  |    |       |    |              |
| Total   |                      |                   |  | \$ | -     |    |              |
| <u>DISBURSEMENTS</u>  |                      |                   |  |    |       |    |              |
| Total   |                      |                   |  | œ  |       |    |              |
|   |                      |                   |  | \$ | -     | Φ. | 200.00       |
| Ending Balance  |                      |                   |  |    |       | \$ | 300.69       |
| RECONCILIATION  Bank Balance Less: Outstanding Claims   |                      | \$                | 300.69   |    |       |    |              |
| Plus: Oustanding Deposits Reconciled Balance  |                      | \$                | 300.69   |    |       | \$ | 300.69       |
|   |                      |                   |  |    |       |    |              |
| DEPRECIATION FUND   |                      |                   |  |    |       | •  | 440.004.44   |
| Beginning Balance   |                      |                   |  |    |       | \$ | 419,294.11   |
| <u>RECEIPTS</u>   | to to or at          | •                 | 45.00  |    |       |    |              |
| F&M National Bank<br>NLAF   | Interest<br>Interest | \$<br>\$          | 45.02<br>17.69   |    |       |    |              |
| Total   |                      |                   |  | \$ | 62.71 | \$ | 419,356.82   |
| <u>DISBURSEMENTS</u><br>None  |                      |                   |  |    |       |    |              |
| Total   |                      |                   |  | \$ | -     | \$ | 419,356.82   |
| Ending Balance  |                      |                   |  |    |       | \$ | 419,356.82   |
| RECONCILIATION  |                      |                   |  |    |       |    |              |
| F & M Bank Balance  |                      | \$                | 212,055.44   |    |       |    |              |
| NLAF Balance  |                      | \$                | 207,301.38   |    |       |    |              |
| Less: Outstanding Claims  |                      | \$                | 419,356.82   |    |       |    |              |
|   |                      |                   |  |    |       |    |              |

## STUDENT FEE FUND

|         | Beginning Balance                     |                |                | \$ | 2,178.07 |
|---------|---------------------------------------|----------------|----------------|----|----------|
|         | RECEIPTS                              |                |                |    |          |
| 8/18/10 | Various Students, Participations Fees | \$<br>160.00   |                |    |          |
| 8/18/10 | Various Students, Lap Top Fees        | \$<br>60.00    |                |    |          |
| 8/20/10 | Various Students, Lap Top Fees        | \$<br>540.00   |                |    |          |
| 8/20/10 | Various Students, Participations Fees | \$<br>620.00   |                |    |          |
| 8/24/10 | Various Students, Lap Top Fees        | \$<br>1,635.00 |                |    |          |
| 8/24/10 | Various Students, Participations Fees | \$<br>1,785.00 |                |    |          |
| 8/26/10 | Various Students, Lap Top Fees        | \$<br>630.00   |                |    |          |
| 8/26/10 | Various Students, Participations Fees | \$<br>300.00   |                |    |          |
| 8/27/10 | Various Students, Lap Top Fees        | \$<br>930.00   |                |    |          |
| 8/27/10 | Various Students, Participations Fees | \$<br>120.00   |                |    |          |
| 8/30/10 | Various Students, Lap Top Fees        | \$<br>540.00   |                |    |          |
| 8/30/10 | Various Students, Participations Fees | \$<br>100.00   |                |    |          |
| 8/31/10 | Centennial Bank: Interest             | \$<br>0.32     |                |    |          |
|         |                                       | <br>           |                |    |          |
|         | Total                                 |                | \$<br>7,420.32 | \$ | 9,598.39 |
|         | <u>DISBURSEMENTS</u>                  |                |                |    |          |
| 8/31/10 | Student Insurance, Laptop Insurance   | \$<br>8,700.00 |                |    |          |
|         | Total                                 |                | \$<br>8,700.00 |    |          |
|         | Ending Balance                        |                |                | \$ | 898.39   |
|         | Chairing Balance                      |                |                | Ψ  | 030.33   |
|         | RECONCILIATION                        |                |                |    |          |
|         | Bank Balance                          | \$<br>9,598.39 |                |    |          |
|         | Claims Outstanding                    | \$<br>8,700.00 |                |    |          |
|         |                                       | \$<br>898.39   |                |    |          |
|         | Receipts Outstanding                  |                |                |    |          |
|         | Reconciled Balance                    | \$<br>898.39   |                | \$ | 898.39   |
|         |                                       |                |                |    |          |

## HOT LUNCH ACCOUNT

|   | Beg   | ginning Balance | •  |           | \$ | 38,786.98 |
|---|-------|-----------------|----|-----------|----|-----------|
| RECEIPTS  | _     |                 |    |           |    |           |
| Student and Staff Deposits                          | \$    | 18,909.90       |    |           |    |           |
| Vending Proceeds                                    | \$    | -               |    |           |    |           |
| F&M National Bank: Interest                         |       | 6.23            | •  | 40.040.40 | Φ. | E7 700 44 |
| Total   |       |                 | \$ | 18,916.13 | \$ | 57,703.11 |
| <u>DISBURSEMENTS</u>                                |       |                 |    |           |    |           |
| Wages & Benefits                                    | \$    | 507.40          |    |           |    |           |
| Workers Comp Insurance                              | \$    | 5,440.00        |    |           |    |           |
| Food  | \$    | 771.76          |    |           |    |           |
| Supplies  | \$    | 116.31          |    |           |    |           |
| Contracted Services                                 | \$    | 1,284.55        |    |           |    |           |
| Mileage   | _\$   | 47.00           |    |           |    |           |
| Total   |       |                 | \$ | 8,167.02  | \$ | 49,536.09 |
| Ending Balance                                      |       |                 |    |           | \$ | 49,536.09 |
| RECONCILIATION                                      |       |                 |    |           |    |           |
| Bank Balance  | \$    | 53,632.59       |    |           |    |           |
| Claims Outstanding                                  | \$    | 4,096.50        |    |           |    |           |
|   | \$    | 49,536.09       |    |           |    |           |
| Receipts Outstanding                                |       |                 |    |           |    |           |
| Reconciled Balance                                  | \$    | 49,536.09       |    |           | \$ | 49,536.09 |
| Student and Staff Deposits Held on Account - End of | Month |                 | \$ | 24,140.00 |    |           |

## ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

MONTH ENDING Aug-10

## INVESTMENTS

| Date<br>Bought                           | Security Description   | Maturity<br>Date                             | Rate                                     | Investment   |
|--|--|--|--|--|
| General                                  | Fund Investments   |  |  |  |
| 7/30/10<br>4/22/10<br>4/23/10<br>4/26/10 | Farmers & Merchants Bank, Ashland<br>Centennial Bank, Ashland<br>State Bank of India, CA<br>Tristate Capital Bank, PA<br>Total Investments | 01/30/11<br>10/22/10<br>10/22/10<br>10/25/10 | 0.8500%<br>1.0960%<br>0.7500%<br>1.0000% | \$822,441.72<br>\$100,000.00<br>\$248,000.00<br>\$248,000.00<br>\$1,418,441.72 |
| Special E                                | Building Fund  |  |  |  |
| 7/24/10                                  | Farmers & Merchants Bank, Ashland  | 01/30/11                                     | 0.8500%                                  | \$510,867.41   |
|  | Total Investments  |  |  | \$510,867.41   |

## LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

| CEN | ITE | IAIND | BANK |
|-----|-----|-------|------|
|     |     |       |      |

| FDIC INSURANCE                          | \$ 250,000.00           | 0_   |
|---|-------------------------|--|
| Total Secured                           | \$ 250,000.00           | <u>0</u>                                     |
| FARMERS AND MERCHANTS NATIONAL BANK     |                         |  |
| FDIC INSURANCE                          | \$ 250,000.00           | 0  |
| FHLB (Irrevocable Letter of Credit) No. | . 18774 \$ 2,125,000.00 | <u>)                                    </u> |
| Total Secured                           | \$ 2,375,000.00         | <u> </u>                                     |

## Beginning Balance

\$ 79,900.46

|          |        |                        | Degin                  |    | g Dalance   |               |             | Ψ        | 10,000.40  |
|----------|--------|------------------------|------------------------|----|-------------|---------------|-------------|----------|------------|
| Date     | Check  | # Payee                | Description            |    | Receipt     | Ľ             | isbursed    |          | Balance    |
| ATHLET   | ics    |                        |                        |    |             |               |             | \$       | 3,367.64   |
| 8/10/11  |        | SECC                   | Facility Use           | \$ |             |               |             |          |            |
| 8/13/10  |        | J Ewton Patron         | Donation               | \$ | 50.00       |               |             |          |            |
| 8/16/10  | 010310 | Agile Sports Technolog | i Video web service    |    |             | \$            | 1,600.00    |          |            |
| 8/16/10  | 010312 | Awards Unlimited, Inc. | SB trny awards         |    |             | \$            | 100.53      |          |            |
| 8/16/10  | 010313 | BSN Sports             | Equipment              |    |             | \$            | 518.45      |          |            |
| 8/16/10  | 010316 | All American Sports Co | r FB helmt recond      |    |             | \$            | 2,471.56    |          |            |
| 8/16/10  | 010317 | See the Trainer        | Equipment              |    |             | \$            | 67.00       |          |            |
| 8/18/10  |        | Patrons                | Adult Passes           | \$ | 100.00      |               |             |          |            |
| 8/19/10  |        | Student                | Activity Pass          | \$ | 20.00       |               |             |          |            |
| 8/20/10  |        | Gate Donation          | FB Scrimmage           | \$ | 83.00       |               |             |          |            |
| 8/20/10  |        | Various                | Adult/K-6 passes       | \$ | 1,975.00    |               |             |          |            |
| 8/24/10  |        | Various                | Adult/K-6 passes       | \$ | 1,525.00    |               |             |          |            |
| 8/26/10  |        | Athletics              | K-6 passes             | \$ | 325.00      |               |             |          |            |
| 8/26/10  |        | Gate                   | VB Scrimmage           | \$ | 27.00       |               |             |          |            |
| 8/27/10  |        | Various                | Adult Passes           | \$ | 100.00      |               |             |          |            |
| 8/31/10  | 010319 | Awards Unlimited, Inc. | Var VB trny awrds      |    |             | \$            | 227.41      |          |            |
| 8/31/10  | 010320 | Blair High School      | SB trny entry          |    |             | \$            | 100.00      |          |            |
| 8/31/10  |        | Augie Castillo         | SB umpire 8/31         |    |             | \$            | 90.00       |          |            |
| 8/31/10  |        | Centennial Bank        | Gate Cash              |    |             | \$            | 1,000.00    |          |            |
| 8/31/10  |        | Kyle DeBuse            | FB Officials Scrimmage |    |             | \$            | 160.00      |          |            |
| 8/31/10  | 010324 | -                      | SB official            |    |             | \$            | 90.00       |          |            |
| 8/31/10  |        | Robert Helvering       | SB official            |    |             | \$            | 180.00      |          |            |
| 8/31/10  |        | Staci Jacobsen         | VB scrim official      |    |             | \$            | 45.00       |          |            |
| 8/31/10  | 010327 |                        | VB official 9/2        |    |             | \$            | 260.00      |          |            |
| 8/31/10  |        | Arld Johnson           | FB Official Var 9/3    |    |             | \$            | 360.00      |          |            |
| 8/31/10  |        | Nebraska Sports        | FB Jersey              |    |             | \$            | 148.00      |          |            |
| 8/31/10  |        | Malcolm Public Schools | •                      |    |             | \$            | 85.00       |          |            |
| 8/31/10  |        | Odeys Field Experts    | Field paint            |    |             | \$            | 732.85      |          |            |
| 8/31/10  |        | Dennis Podjenski       | FB assigner            |    |             | \$            | 50.00       |          |            |
| 8/31/10  |        | Jeffery Sweeney        | SB umpire 8/31         |    |             | \$            | 90.00       |          |            |
| 8/31/10  |        | Yutan Public Schools   | VB entry fee           |    |             | \$            | 80.00       |          |            |
| 8/31/10  |        | Robert Helvering       | Softball Umpire 9/4    |    |             | \$            | 270.00      |          |            |
| 8/31/10  |        | Robert Helvering       | SB official            |    |             | \$            | 180.00      |          |            |
|          |        | Ü                      |                        |    |             |               |             |          |            |
|          |        | TOTALS                 |                        | \$ | 4,223.20    | \$            | 8,905.80    | \$_      | (1,314.96) |
| ATHLETIC | EQUIPM | ENT                    |                        |    |             |               |             | \$       | 4,915.62   |
|          |        | TOTALS                 |                        | \$ | _           | \$            | _           | \$       | 4,915.62   |
| BAND     |        | . 0 17 120             |                        | Ψ_ | <del></del> | *             |             | \$       | 3,853.63   |
| 8/31/10  |        | Various                | Band Shoes             | \$ | 130.00      |               |             |          | ,          |
|          |        | TOTALS                 |                        | \$ | 130.00      | \$            | -           | \$       | 3,983.63   |
| CLASS OF | 2010   |                        |                        |    |             |               |             | \$       | 1,682.24   |
|          |        | TOTALS                 |                        | \$ | _           | \$            | _           | \$       | 1,682.24   |
| CLASS OF | 2011   | IOIALO                 |                        | Ψ_ |             | Ψ_            | <del></del> | \$       | 981.52     |
|          |        | TOTALS                 |                        | \$ | _           | \$            | _           | \$       | 981.52     |
|          |        |                        |                        | Ψ  |             | <del></del> - |             | <u> </u> |            |

| ELM BOOK   | K FAIR      |                         |  |    |              |          |             | \$                  | 955.96                                  |
|------------|-------------|-------------------------|--|----|--------------|----------|-------------|---------------------|---|
|            |             | TOTALS                  |  | \$ | -            | \$       | -           | \$                  | 955.96                                  |
| ELM STAF   | F           |                         |  |    |              |          |             | \$                  | 2,316.85                                |
|            |             | TOTALS                  |  | \$ | _            | \$       | _           | \$                  | 2,316.85                                |
| ELM STUD   | ENT CC      |                         | 1200111 - 1200 - 1400 - | Ψ  | <del></del>  | Ψ        |             | \$                  | 9,536.09                                |
|            |             |                         |  |    |              |          |             |                     |   |
| FBLA       |             | TOTALS                  |  | \$ | -            | \$       | -           | <u>\$</u><br>\$     | 9,536.09<br>1,697.97                    |
| IDLA       |             |                         |  |    |              |          |             | Ψ                   | 1,097.97                                |
| •          |             | TOTALS                  |  | \$ | _            | \$       | _           | \$                  | 1,697.97                                |
| HONOR SC   | CIETY       |                         |  |    |              |          |             | \$                  | 1,083.32                                |
|            |             | TOTALS                  |  | \$ | _            | \$       | _           | \$                  | 1,083.32                                |
| FFA        | <del></del> | 1017120                 |  | Ψ  |              | Ψ_       |             | \$                  | 31,844.68                               |
| 8/16/10    | 010311      | Austin Allington        | Scholarship  |    |              | \$       | 250.00      |                     | •                                       |
| 8/16/10    |             | Nebraska State Fair - F | FI State Fair Fees   |    |              | \$       | 116.00      |                     |   |
|            |             | Mason Wigle             | Scholarship  |    |              | \$       | 250.00      |                     |   |
| 8/24/10    | 10299       | 9 SECC/AG CLUB          | Voided/No W-9  |    |              |          | (\$32.00)   |                     |   |
|            |             | TOTALS                  |  | \$ | _            | \$       | 584.00      | \$                  | 31,260.68                               |
| HS STUDEN  | VT COU      |                         |  |    |              | <u> </u> |             | \$                  | 1,070.07                                |
|            |             | TOTALS                  |  | ď  |              | ው        |             | ው                   | 4 070 07                                |
| MS/HS STA  | FF          | TOTALS                  |  | \$ |              | \$       |             | <del>\$</del><br>\$ | 1,070.07<br>1,368.00                    |
|            |             |                         |  |    |              |          |             | ·                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            |             | TOTALS                  |  | \$ | _            | \$       | _           | \$                  | 1,368.00                                |
| MS STUDEN  | IT COU      |                         | 100 Add 100  | Ψ  |              | Ψ        |             | \$                  | 842.89                                  |
|            |             | TOTALO                  |  | •  |              |          |             | _                   |   |
| SCHOOL ST  | ORE         | TOTALS                  |  | \$ | <del>-</del> | \$       | <del></del> | <u>\$</u>           | 842.89<br>53.98                         |
| 8/23/10    | ONL         | Payschools              | online deposit   | \$ | 230.00       |          |             | Ψ                   | 55.96                                   |
| 8/24/10    |             | Payschools              | online deposit   | \$ | 160.00       |          |             |                     |   |
| 8/25/10    |             | Payschools              | online deposit   | \$ | 80.00        |          |             |                     |   |
| 8/26/10    |             | Payschools              | online deposit   | \$ | 160.00       |          |             |                     |   |
| 8/27/10    |             | Payschools              | online deposit   | \$ | 420.00       |          |             |                     |   |
| 8/30/10    |             | Payschools              | online deposit   | \$ | 1,860.00     |          |             |                     |   |
| 8/31/10    |             | Payschools              | online deposit   | \$ | 2,060.00     |          |             |                     |   |
|            |             | TOTALS                  |  | \$ | 4,970.00     | \$       | _           | \$                  | 5,023.98                                |
| SHOP       |             |                         |  |    |              | •        |             | \$                  | (270.40)                                |
|            |             | TOTALS                  |  | \$ |              | œ        |             | æ                   | (270.40)                                |
| SPANISH CL | .UB         | TOTALS                  |  | Ψ  |              | \$       |             | <u>\$</u><br>\$     | (270.40)<br>1,133.58                    |
|            |             |                         |  |    |              |          |             |                     |   |
| SPIRIT SQU | 4.0         | TOTALS                  |  | \$ | -            | \$       | -           | \$<br>\$            | 1,133.58                                |
|            |             | No Frills Supermarkets  | Spirit Squad: Burger Bash  |    |              | \$       | 129.46      | Ф                   | 3,547.72                                |
|            |             | TOTALS                  |  | \$ |              | \$       | 129.46      | \$                  | 3,418.26                                |
|            |             |                         |  |    |              |          |             |                     |   |

## FOR MONTH ENDING Aug, 2010

| TALENTED/G   | IFTED ACTIVITES (Foi | rmerly OM)  |      |             |                | \$<br>345.68    |
|--------------|----------------------|---|------|-------------|----------------|-----------------|
|              | TOTALS               |   | \$   | -           | \$<br>-        | \$<br>345.68    |
| THESPIANS    |                      |   |      |             |                | \$<br>2,848.85  |
|              | TOTALS               |   | \$   | -           | \$             | \$<br>2,848.85  |
| VOCAL MUSIC  |                      |   |      | <del></del> |                | \$<br>664.75    |
|              | TOTALS               |   | \$   | -           | \$<br>-        | \$<br>664.75    |
| YEARBOOK/A   | NNUAL                |   |      |             |                | \$<br>4,053.49  |
| 8/19/10      | Student              | Yearbook Purchase                                 | \$   | 30.00       |                |                 |
| 8/23/10      | Student              | Yearbook Purchase                                 | \$   | 35.00       |                |                 |
| 8/23/10      | Post Prom            | Donation-bus use                                  | \$   | 600.00      |                |                 |
| 8/24/10      | Various              | Yearbook Purchase                                 | \$   | 430.00      |                |                 |
| 8/26/10      | Various              | Yearbook Purchase                                 | \$   | 60.00       |                |                 |
| 8/27/10      | Various              | Yearbook Purchase                                 | \$   | 100.00      |                |                 |
| 8/31/10      | Various              | Yearbook Purchase                                 | \$   | 60.00       |                |                 |
|              | TOTALS               |   | \$   | 1,315.00    | \$<br>_        | \$<br>5,368.49  |
| INTEREST     |                      |   |      | <del></del> | <br>·····      | \$<br>2,006.33  |
| 8/31/10      | Interest             |   | \$   | 7.12        |                |                 |
|              | TOTALS               | ***************************************           | \$   | 7.12        | \$<br>         | \$<br>2,013.45  |
| ACTIVITY FUN | D TOTALS ALL ACCO    | UNTS  | \$   | 10,645.32   | \$<br>9,619.26 | \$<br>80,926.52 |
|              |                      | Ending Balance                                    |      |             |                | \$<br>80,926.52 |
|              |                      | Plus: Outstanding Check<br>Less: Outstanding Rece |      |             |                | \$<br>5,114.26  |
|              |                      | Equals: Bank Balance                              | 1713 |             |                | \$<br>86,040.78 |

## August Incomplete General Fund Disbursements 8/16//2010

| Check  | Payable to                           | Amount          | Description                      |
|--------|--------------------------------------|-----------------|----------------------------------|
| 027877 | Ashland Auto Parts                   | \$<br>26.86     | Sped Transp: Supplies            |
| 027878 | Ashland Disposal Service             | \$<br>205.00    | Custodial: Waste Removal         |
| 027879 | Carson-Dellosa Publishing            | \$<br>97.37     | Elem Instruct: Supplies          |
| 027880 | DATAVISION LLC                       | \$<br>297.50    | Computer Services                |
| 027881 | eShipping, LLC                       | \$<br>732.00    | Instruction: Shipping            |
| 027882 | Esu #2                               | \$<br>8,653.62  | All Areas: Coop Supplies, Equip. |
| 027883 | Follett Software Company             | \$<br>2,047.72  | Media: Computer Sftware          |
| 027884 | Glencoe Mcgraw Hill                  | \$<br>1,144.74  | Instr: HS Texts                  |
| 027885 | GovConnection Inc.                   | \$<br>9,580.37  | Instr. Tech: Computers           |
| 027886 | Johnstone Supply                     | \$<br>1,395.00  | Classroom Air Conditioners       |
| 027887 | No Frills Supermarkets               | \$<br>84.35     | All Areas: Supplies              |
| 027888 | PayFlex Systems USA Inc              | \$<br>296.40    | Employee Benefit                 |
| 027889 | Pearson Education                    | \$<br>4,755.99  | Instr.: Elem and MS Texts        |
| 027890 | Platte Valley Sanitation Inc         | \$<br>325.00    | Custodial: Waste Removal/Recyc   |
| 027891 | Prentice Hall                        | \$<br>306.73    | Instr.: HS Texts                 |
| 027892 | Reliable Plbg & Htg.                 | \$<br>9,946.05  | Maint: HS Water Heater           |
| 027893 | Scholastic Inc.                      | \$<br>462.91    | ASAP Instruction: Books          |
| 027894 | School Specialty Inc                 | \$<br>13,727.56 | Instruction: Chairs/Desks        |
| 027895 | Simplex Grinnell LP                  | \$<br>1,970.97  | Fire Panel Repair                |
| 027896 | VISA                                 | \$<br>2,885.45  | Supt: Subscriptions              |
| 027897 | Windstream                           | \$<br>1,061.02  | All Areas: Local Telephone Ser   |
| 027898 | Yutan Public Schools                 | \$<br>5,215.47  | Pupil Support: Activity          |
| 027899 | Admin Operations                     | \$<br>1,496.46  | Contest Fees, Mileage, Supplies, |
| 027905 | HEP Inc.                             | \$<br>26,900.00 | Maintenance: Valve Replacemnt    |
| 027906 | HMH Pub DBA Holt, Rinehart Winston   | \$<br>10,807.20 | Instruction: MS Textbooks        |
| 027907 | Macmillan McGraw-Hill                | \$<br>5,625.26  | Instruction: HS Textbooks        |
| 027908 | School Specialty Inc                 | \$<br>41,357.30 | Instruction: Hot Lunch Tables    |
| 027909 | Seminole Energy Services aka Post Rc | \$<br>271.52    | All Areas: Fuel                  |
| 027910 | Cornhusker State Industries          | \$<br>8,412.00  | Instruction: Furniture           |

Authorized by:

## Ashland-Greenwood Public Schools General Fund Claims September 20, 2010

| Check # | Vendor                              | Amount |            | Description                           |
|---------|-------------------------------------|--------|------------|---------------------------------------|
| 027911  | AG Payroll Account                  | \$     | 249,439.89 | Net Payroll                           |
| 027912  | AGEA                                | \$     | 2,129.26   | Employee Dues                         |
| 027913  | Blue Cross/Blue Shield              | \$     | 74,124.82  | Payroll Employee Health Ins           |
| 027914  | Centennial Bank                     | \$     | 8,738.67   | Payroll Section 125 Deduct            |
| 027915  | Guardian                            | \$     | 895.70     | Payroll Employee Life Prem            |
| 027916  | Guardian                            | \$     | 640.81     | Employee Vision Plan                  |
| 027917  | National Insurance Service          | \$     | 1,039.81   | Payroll Annuity Deduction             |
| 027918  | MidAmerica 403b                     | \$     | 1,700.00   | Payroll LTD Insurance Prem            |
| 027919  | AG Payroll Account                  | \$     | 11,967.40  | Payroll State Tax Wthhldg             |
| 027920  | AG Payroll Account                  | \$     | 177.00     | Employee Child Support Paymnt         |
| 027921  | AG Payroll Account                  | \$     | 82,155.82  | Payroll Federal Tax Wthhldg           |
| 027922  | Retirement                          | \$     | 59,590.38  | Payroll Retirement Wthhldg            |
| 027923  | A A A Roofing Co., Inc.             | \$     | 288.00     | Maintenance: Roof Repair              |
| 027924  | AmSan LLC                           | \$     | 3,294.33   | Custodial: Supplies                   |
| 027925  | ASCD                                | \$     | 79.00      | Principal: Membership Dues            |
| 027926  | Ashland Auto Parts                  | \$     | 56.10      | Maintenance: Gas Can                  |
| 027927  | Ashland Disposal Service            | \$     | 205.00     | Custodial: Waste Removal              |
| 027928  | Ashland Pharmacy                    | \$     | 22.48      | Nurse: Supplies                       |
| 027929  | Barnes & Noble Bookstore            | \$     | 265.12     | HAL Instruction: Books                |
| 027930  | CDWG                                | \$     | 259.47     | Instruction: Software                 |
| 027931  | City Of Ashland                     | \$     | 2,027.50   | All Areas: Sewer & Water              |
| 027932  | Control Services, Inc.              | \$     | 2,832.05   | Maintenance:Elem Chiller Repair       |
| 027933  | Dietze Music House                  | \$     | 26.75      | Band:Instrument Repair-Supplies       |
| 027934  | Eakes Office Plus                   | \$     | 247.18     | Superintendent: Copier Use            |
| 027935  | Esu #2                              | \$     | 6,393.00   | Instruction: Distance Learning        |
| 027936  | Flinn Scientific Inc                | \$     | 385.75     | Instruction: Science Supplies         |
| 027937  | Follett Educational Services        | \$     | 159.65     | Instruction.: HS Texts                |
| 027938  | Follett Library Resources           | \$     | 662.97     | Media: Elem Books                     |
| 027939  | Fremont Public Schools              | \$     | 445.00     | Title I:Read. Recovery Teacher Train. |
| 027940  | Frey Scientific                     | \$     | 649.59     | Instruction: Lab Equipment            |
| 027941  | GovConnection Inc.                  | \$     | 5,710.97   | InsTech: Computer Equipment           |
| 027942  | Greenwood/Midwest Farmers Coop      | \$     | 397.05     | Transp: Bus Tire Mounting             |
| 027943  | Heartland Foundation/School         | \$     | 3,212.00   | Sped: Student Tuition                 |
| 027944  | Hometown Leasing                    | \$     | 118.00     | Superintendent: Copier Lease          |
| 027945  | HMH Pub DBA Holt, Rinehart Winston  | \$     | 1,358.45   | Reg. Instr.: HS Texts                 |
| 027946  | Kucera's Sales & Service            | \$     | 24.00      | Maintenance: Mower Tire Repair        |
| 027947  | Lampe's Clean Air Specialists       | \$     | 200.00     | Maintenance: Filters                  |
| 027948  | Lee Sapp Ford-Mercury *             | \$     | 561.93     | Transportation: C1 Van Repair         |
| 027949  | Lincoln Family Med. Group           | \$     | 146.00     | Transportation: Empl Physicals        |
| 027950  | Linweld, Inc.                       | \$     | 25.60      | Voc Ag: Gas & Tank Rent               |
| 027951  | Gerard Lusienski                    | \$     | 114.40     | Gen. Business: Gen Fund Checks        |
| 027952  | Macmillan McGraw-Hill               | \$     | 2.79       | Instruction: Shipping & Handling      |
| 027953  | Mead Lumber Co.                     | \$     | 1,869.00   | Maintenance: Ceiling Tile & Supplies  |
| 027954  | Menards                             | \$     | 24.70      | Maint: Supplies                       |
| 027955  | AUL Special Pay Trust               | \$     | 5,130.00   | Employee Benefit                      |
| 027956  | Midwest Office Automations          | \$     | 284.00     | Instruction: Copier Use               |
| 027957  | Midwest Turf & Irrigation           | \$     | 356.44     | Maintenance: Irrigation Supplies      |
| 027958  | Nebraska Council of School Adminis. | \$     | 1,330.00   | Professional Dues                     |
| 027959  | Nebraska.gov                        | \$     | 45.00      | Admin. :Driver Record Checks          |

| 027960 | Nebraska Music Educators Assoc.    | \$<br>160.00    | Vocal Music: Fees                  |
|--------|------------------------------------|-----------------|------------------------------------|
| 027961 | NECO                               | \$<br>506.50    | Custodial:Serv.Call-Installation   |
| 027962 | NEXTEL                             | \$<br>123.82    | All Areas: Cell Phone Use          |
| 027963 | No Frills Supermarkets             | \$<br>151.12    | All Areas: Supplies                |
| 027964 | Office Depot Credit Plan           | \$<br>765.99    | Principal: Safe                    |
| 027965 | Omaha World Herald                 | \$<br>60.80     | Media: HS periodicals              |
| 027966 | One Source, Inc                    | \$<br>148.50    | Admin.: Background Checks          |
| 027967 | Omaha Public Power District        | \$<br>12,772.30 | All Areas: Electricity             |
| 027968 | Perry, Guthery, Haase & Gessf      | \$<br>140.00    | Administration: Legal Services     |
| 027969 | Pitney Bowes Postage By Phone      | \$<br>500.00    | All Areas: Postage                 |
| 027970 | Platte Valley Sanitation Inc       | \$<br>325.00    | Waste Removal-Recycle              |
| 027971 | Quill Corp                         | \$<br>319.15    | Principal: Supplies                |
| 027972 | Reliable Plbg & Htg.               | \$<br>1,706.55  | Maintenance: Science Rm Repair     |
| 027973 | Schmitt Music Center               | \$<br>60.00     | Band: Drumsticks                   |
| 027974 | Scholastic Magazines               | \$<br>150.70    | HS Art: Periodical                 |
| 027975 | School Datebooks                   | \$<br>81.25     | Assignment Notebooks               |
| 027976 | School Specialty Inc               | \$<br>1,157.29  | Vocal Music: Supplies              |
| 027977 | Scott Enterprises Inc              | \$<br>161.48    | Maintenance: Elem Roof Repair      |
| 027978 | Solution One                       | \$<br>225.13    | Instruction: Copier Use            |
| 027979 | Sparkling Klean                    | \$<br>6,095.00  | Custodial: Cleaning Service        |
| 027980 | SPORTIME FITNESS & SPORT           | \$<br>263.13    | HS PE: Supplies                    |
| 027981 | St Mary Catholic Church of Ashland | \$<br>375.00    | Elem Instr: Summer Schl Rental fee |
| 027982 | Todd Valley Plbg. & Htg            | \$<br>180.95    | Maintenance: Irrig. Repair HS      |
| 027983 | iParadigms,LLC                     | \$<br>1,095.00  | Inst. Tech: Software               |
| 027984 | U.S. Post Office                   | \$<br>223.78    | Bulk Mailing                       |
| 027985 | Voyager Fleet Systems, Inc.        | \$<br>1,367.76  | Transportation: Fuel               |
| 027986 | Wahoo-Waverly-Ashland Newspapers   | \$<br>363.87    | Board of Ed/Supt: Adv & Printi     |
| 027987 | Walkers Uniform Rental             | \$<br>215.75    | Uniform Rental                     |
| 027988 | Williams Sales & Service           | \$<br>3,828.20  | Transportation: Bus Inspections    |
| 027989 | William V Macgill & Co             | \$<br>552.76    | Nurse Office: Supplies             |
|        |                                    |                 |                                    |

<sup>\*</sup> denotes Conflict of Interest

## Incompletes

Ad Op Payflex Seminole VISA Windstream Travel, Mileage, Fees Employee Benefit Heating Fuel

Heating Fuel
Travel, Equipment, Supplies
Local Telephone Service

Authorized by:

## Ashland-Greenwood Public Schools Special Building Disbursements

## Page

| Check  | Payable to                | Amount           | Description                    | Date       |
|--------|---------------------------|------------------|--------------------------------|------------|
| 001145 | Ace Plumbing Heat & Air   | 110,337.75       | HS Plumbing                    | 9/16/2010  |
| 001146 | V V P America, Inc        | \$<br>19,911.05  | HS Alumin& Glass Wk            | 9/16/2010  |
| 001147 | Concrete Industries, Inc  | \$<br>61.75      | Elem Reinforcing Steel         | 9/16/2010  |
| 001148 | Cornhusker Tile & Marble  | \$<br>5,700.00   | HS Tile                        | 9/16/2010. |
| 001149 | DeMarco Bros. Company     | \$<br>77,732.80  | Elem Tile Work                 | 9/16/2010  |
| 001150 | Drywallers Inc            | \$<br>29,627.65  | ELM /HS Drywall                | 9/16/2010  |
| 001151 | Eyman Plumbing, Inc       | \$<br>33,022.99  | Elem Site wk                   | 9/16/2010  |
| 001152 | Falcon Heatin & Air-Cond  | \$<br>56,050.00  | HS HVAC                        | 9/16/2010  |
| 001153 | Floors Inc                | \$<br>30,761.00  | Elem / HS Carpet               | 9/16/2010  |
| 001154 | Gana Trucking & Excava    | \$<br>10,271.40  | Elem Earth Work                | 9/16/2010  |
| 001155 | GLASS EDGE OF LINCO       | \$<br>8,740.00   | Elem Alumn & Grazing           | 9/16/2010  |
| 001156 | HEP Inc.                  | \$<br>52,868.43  | Elem Plumbing                  | 9/16/2010  |
| 001157 | Kaser Painting Inc        | \$<br>7,600.00   | Elem Painting                  | 9/16/2010  |
| 001158 | Paul L Kess Inc           | \$<br>33,877.00  | Elem/HS Wall Treatments        | 9/16/2010  |
| 001159 | Kingery Construction      | \$<br>229,051.31 | Small Contracts                | 9/16/2010  |
| 001160 | Leick Landscaping Inc     | \$<br>7,738.00   | Elem Retaining Walls           | 9/16/2010  |
| 001161 | Loop Tech Inc             | \$<br>9,754.60   | HS Well Field Work             | 9/16/2010  |
| 001162 | Mark Sass & Associates    | \$<br>24,795.00  | HS Rough & Finish Carperty Cas | 9/16/2010  |
| 001163 | McArtor Masonry Inc       | \$<br>124,347.07 | HS Masonwork                   | 9/16/2010  |
| 001164 | Meininger Fire Protection | \$<br>17,570.72  | Elem/ HS Fire Protection       | 9/16/2010  |
| 001165 | Nebraska Nursery & Cok    | \$<br>5,510.00   | HS Sodding                     | 9/16/2010  |
| 001166 | The Overhead Door Con     | \$<br>14,839.95  | Elem Overhead Doors            | 9/16/2010  |
| 001167 | Pleskac & Pleskac, Inc    | \$<br>1,168.50   | Elem Precast Steel             | 9/16/2010  |
| 001168 | Porter-Trustin-Carlson C  | \$<br>8,360.00   | HS Doors                       | 9/16/2010  |
| 001169 | Progressive Holdings, Inc | \$<br>92,093.00  | HS Electrical                  | 9/16/2010  |
| 001170 | Remconlnc                 | \$<br>9,533.25   | Elem Finish Carpentry          | 9/16/2010  |
| 001171 | Scott Enterprises Inc     | \$<br>10,628.60  | HS Roofing                     | 9/16/2010  |
| 001172 | Senegal Specialty Contra  | \$<br>1,662.50   | HS Repellant & Joint Sealers   | 9/16/2010  |
| 001173 | True-Line Underground I   | \$<br>5,605.00   | HS Site Utilities              | 9/16/2010  |
| 001174 | Vision Mechanical LLC     | \$<br>23,254.10  | Elem HVAC                      | 9/16/2010  |
| 001175 | Willmar Electric Service  | \$<br>2,885.29   | Elem Electrical                | 9/16/2010  |
| 001176 | Beringer Ciaccio Dennell  | \$<br>5,704.90   | Architectural Fees             | 9/16/2010  |
|        |                           |                  |                                |            |

Jani Pro INC HS Cleaning

Authorized by:

# Notice of Special Hearing To Set Final Tax Request

Ashland-Greenwood Public Schools (78-0001) in Saunders County, Nebraska

purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the Monday, 20th day of September 2010 at 7:30 o'clock P.M., at Ashland-Greenwood High School; 1842 Furnas St; Ashland, NE for the amount than the prior year tax request.

| Fund         2009-2010 Property Tax Rate Property         Property Tax Rate (2009-2010 Request Property (2009-2010 Request Property)         2009 Tax Request (2009-2010 Request Property Property Tax Rate Divided Bay Tax Request Property Tax Rate Divided Bay Tax Request Property Tax Rate Divided Bay Tax Request Tax Rate Dend Fund S Y-12         Proposed Property Tax Rate Divided Bay Tax Request Tax Rate Dend Fund S Y-12         Proposed Property Tax Rate Divided Bay Tax Request Tax Rate Dend Fund S Y-12         Divided Bay Tax Rate Dend S Y-12 <t< th=""><th></th><th>2009/10</th><th>) Budget Information</th><th>mation</th><th>2010/11 Budaet Information</th><th>Information</th></t<> |  | 2009/10                              | ) Budget Information | mation  | 2010/11 Budaet Information              | Information   |
|--|--|--------------------------------------|----------------------|---|---|---------------|
| 4,373,290.91 0.950000 0.929399 4,531,189.26 0.96295  202,000.00 0.045652 0.042928 190,890.00 0.04218  75,750.00 0.016455 0.016741 73,730.00 0.01566  373,700.00 0.081178 0.079418 322,190.00 0.06847   | Fund   | 2009-2010<br>Property Tax<br>Request | 2009<br>Tax Rate.    | Property Tax Rate<br>(2009-2010 Request<br><b>Divided By</b><br>2010 Valuation) | 2010-2011 Proposed Property Tax Remises | Proposed 2010 |
| 202,000.00 0.045652 0.042928 190,890.00 0.04218  75,750.00 0.016455 0.016741 73,730.00 0.015647  373,700.00 0.081178 0.079418 322,190.00 0.06847   | General Fund   | 4,373,290.91                         | 0.950000             | 0.929399  | 4.531 189 26                            | O DESOFE      |
| 202,000.00         0.045652         0.042928         190,890.00         0.04218           75,750.00         0.016455         0.016741         73,730.00         0.01566           373,700.00         0.081178         0.079418         322,190.00         0.06847  | Bond Fund  |                                      |                      |   |   | 0000000       |
| 75,750.00     0.016455     0.016741     73,730.00     0.01566       373,700.00     0.081178     0.079418     322,190.00     0.06847  | Bond Fund(s) K - 8                                   | 202,000.00                           | 0.045652             | 0.042928  | 190 890 00                              | 707070        |
| 373,700.00 0.081178 0.079418 322,190.00 0.06847  | Bond Fund(s) 9 - 12                                  | 75,750.00                            | 0.016455             | 0.016741  | 00 02 23                                | 0.042.107     |
|  | Bond Fund  | 373,700.00                           | 0.081178             | 0.079418  | 322 190 00                              | 0.013003      |
|  | Special Building Fund                                |                                      |                      |   | 00.00                                   | 14900.0       |
|  | Qualified Capital Purpose<br>Undertaking Fund        | ſ                                    |                      |   | 1                                       |               |
|  | Qualified Capital Purpose<br>Undertaking Fund K - 8  | 1                                    |                      |   |   |               |
|  | Qualified Capital Purpose<br>Undertaking Fund 9 - 12 | 1                                    |                      |   |   | -25           |

## 2010 Tax Request Resolution for Saunders County School District 0001 A/K/A Ashland-Greenwood Public Schools

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for 2010-11 school fiscal year for the General Fund, Bond Fund, and Special Building Fund of Saunders County School District 0001; and.

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board") of Saunders County School District 0001 (hereinafter "the District") at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A. all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the 2010-11 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$4.531.189.26 for the 2010-11 school fiscal year: (2) the Tax Request for the Bond Fund should be, and hereby is set at \$190,890 for the ELM K-8 Bond and \$73,730 for the Affiliated Bond AFF 9-12 and \$322,190 for the Bond Fund 2009 for the 2010-11 fiscal year; (3) the Tax Request for the Special Building Fund and Qualified Capital Purpose Fund should be, and hereby is set at \$0 for the 2010-11 fiscal year.

| The motion having been read           | d in its entirety, Member  | moved   |
|---------------------------------------|--|---|
| and Member                            | seconded to adopt the resolutio  | n as presented. Upon  |
| roll call vote members                |  |   |
|                                       |  | voted in favor  |
| of the resolution, members            |  |   |
| voted in opposition to the motion and | members  |   |
| were absent or did not vote.          |  |   |
|                                       | The undersigned herewith ce<br>the Board of Education of Sa<br>District 0001, that the above<br>adopted by a majority of said<br>constituted public meeting of | unders Count School<br>Resolution was duly<br>I Board at a duly |
|                                       |  | Secretary   |

## Community Relations

## Law Enforcement

It is the intent of the board that the employees of the district cooperate with law enforcement agencies in such a manner that the rights of the school, the home, civil authorities, and individuals be understood and protected.

The superintendent is charged with formulation of administrative regulations for implementation of this policy, including provisions for inservicing of employees about the rights of individuals. Such regulations shall include the following:

## A. Removals of Students and Interviews of Students

In dealing with law enforcement officials, Ashland-Greenwood Public Schools employees are not to obstruct government operations or unreasonably refuse or fail to aid a peace officer, but are also to attempt to prevent undue interference with District operations or educational programming.

## 1. Removals of Students by Law Enforcement Officials

Law enforcement officers should not be permitted to remove a child from school while the child is properly in attendance, without permission of the child's parent or guardian, except when legally authorized to do so. For purposes of this policy, a law enforcement officer is defined as: sheriffs, coroners, jailers, marshals, police officers, state highway patrol officers, members of the National Guard on active service by direction of the Governor during periods of emergency, and all other persons with similar authority to make arrests. (Neb. Rev. Stat. §49-801).

Law enforcement officers may in the line of duty require a student to accompany him or her for questioning or detention either with or without an arrest warrant. A peace officer has the lawful authority to take immediate temporary custody of children under the age of 18 with an arrest warrant, or without a warrant or order of the court when:

- (1) the child has violated a state law or a municipal ordinance and the officer has reasonable grounds to believe the child committed such violation;
- (2) the child is seriously endangered in his or her surroundings and immediate removal appears to be necessary for the child's protection;
- (3) the officer believes the child to be mentally ill and dangerous as defined in Neb. Rev. Stat. §71-908 and that the harm described in that section is likely to occur before proceedings may be instituted before the juvenile court;
- the officer has reasonable grounds to believe that the juvenile has run away from his or her parent, guardian, or custodian;
- (5) a probation officer has reasonable cause to believe that a juvenile is in violation of probation and that the juvenile will attempt to leave the jurisdiction or place lives or property in danger; or
- (6) the officer has reasonable grounds to believe the juvenile is truant from school. (Neb. Rev. Stat. §§43-418 and 43-248).

If a peace officer or probation officer requests to take custody of a student who is at that time under the control and jurisdiction of Ashland-Greenwood Public Schools, the following action is to be taken:

- a. <u>Establish Authority to Remove</u>. The student should be released after appropriate measures are taken and documented to ensure that the officer has the authority to take the student. The form attached as Exhibit "A" to this Policy may be used for this purpose.
- b. Notify Local Law Enforcement. In some instances there may be orders for custody of a student served by the officers with authority to arrest from outside the jurisdiction of Ashland-Greenwood Public Schools. Local law enforcement should be contacted and requested to participate in or monitor the removal.
- c. Notify Parent of Removal. When a principal or other school official releases a minor student to a peace officer for the purpose of removing the minor from the school premises, the principal or other school official shall take immediate steps to notify the parent, guardian, or responsible relative of the minor regarding the release of the minor student to the officer and the place to which the student is reportedly being taken. Provided, however, when a minor student has been taken into custody as a victim of suspected child abuse, the principal or other school official is not required to notify the parent or guardian, but shall provide the peace officer with the address and telephone number of the minor student's parents or guardian.

A student should not be released to a private detective or "special police officer" who is not an officer of a Nebraska political subdivision or an officer of an agency of the federal government without consent of the student's parent, guardian or custodian.

## 2. <u>Interviews of Students by Law Enforcement Officials</u>

Law enforcement officers and other law authorities should be urged to contact students for questioning outside the instructional day and off school premises whenever possible. When it is appropriate that such questioning occur, the following guidelines are to be followed:

- a. <u>Interviews not related to District Events</u>. If an interview of a student is requested during school hours concerning an ongoing investigation of a crime not related to Ashland-Greenwood Public Schools, questioning should not take place until the student's parent, guardian or custodian has been contacted and permission is given for such interview. The consent should be documented. The presence of a school employee during the interview is not necessary.
- b. Interviews not related to District Events. If the investigation relates to an incident which took place on school premises or during instructional time, it is not necessary to obtain consent of the student's parent, guardian or custodian. In these situations, an employee of the District should be present during the interview to ensure that the interview relates only to the incident which took place on school premises or during instructional time or something which is directly related thereto.

- c. <u>Child Abuse or Neglect</u>. If an investigator represents that an interview is necessary to collect information concerning an allegation of child abuse or neglect or an offense involving a family relation and it is clear that obtaining parental consent for the interview would be impossible or counter-productive, the interview may be conducted without consent of the student's parent, guardian or custodian. In these situations, an employee of Ashland-Greenwood Public Schools should be present during the interview to ensure that the interview relates only to those matters.
- d. <u>Probation Officer Interview</u>. A probation officer assigned to a student by a court may be allowed the opportunity, on request, to interview a student on school premises. In such situations, it is neither necessary nor desirable that a District employee be present during the interview. It also is not necessary to obtain the consent of the parent, guardian, or custodian.

## 3. <u>Disclosure of Student Records</u>

School employees shall not, in the course of dealing with a peace officer or probation officer, disclose any confidential student records or information from such student records other than in response to a court order or subpoena or as otherwise authorized by state law and the Family Educational Rights and Privacy Act (FERPA).

## 4. Removals and Interviews by Persons other than Law Enforcement Officials

A person who comes to school premises to interview a student or remove a student prior to the end of the student's instructional day must obtain permission of an administrator or designee.

Permission to remove is not to be granted without consent of the student's parent, guardian or custodian, or a person authorized by the student's parent, guardian or custodian to give such permission.

Permission to interview on subjects not related to school matters is not to be granted unless there is a clearly valid and proper reason for the interview and such is not disruptive to school operations or the student's educational program. Ordinarily such contacts shall be restricted to the student's parent, guardian or custodian or a friend of the family when an emergency or other similar circumstance exists.

- 5. Nothing in this policy shall prevent an officer or officers without parent permission from participating in school activities such as:
  - · visiting school and talking with students informally;
  - serving as a guest speaker in a classroom;
  - providing instruction to students on drug, alcohol and tobacco use education, gang resistance or other matters of personal safety; or
  - reviewing with students what is criminal behavior and the possible consequences of engaging in criminal behavior.

Legal Reference:

Neb. Rev. Stat. §§43-248; 43-418; 79-294; 79-2,104

20 U.S.C. §1232g (FERPA)

Adopted: October 4, 1983 Revised: November 1, 1994 Revised: March 3, 1997 Revised: April 4, 2005 Students

Welfare

Health

## School Wellness Policy

The District adopts the following School Wellness Policy:

## 1. Goals to Promote Student Wellness

The following goals are established for nutrition education, physical activity, and other school-based activities that are designed to promote student wellness in a manner that the District determines to be appropriate:

## a. Nutrition Education

The school district shall:

- i. Promote eating a healthy breakfast as a part of student wellness including the promotion of the school breakfast programs. Develop, promote and implement as feasible morning food program in the Middle School/High School. [i.e. breakfast program, milk program, breakfast vending, etc.]
- ii. Integrate nutrition education throughout the curriculum and coordinate it with the food service program.
- iii. Create a common nutrition language for students and staff regarding the nutritional value of foods.
- iv. Increase the availability and encourage the selection of healthy food choices in classrooms and vending machines rather than serving foods of limited nutritional value.
- v. Encourage staff to model good nutritional habits in the types of foods brought into the staff lounges, and served and eaten by staff at school.

## b. Physical Activity

The school district shall:

- i. Increase the amount of time students spend in physical activity before, during and after school. (i.e. walking programs, no-sit recesses, classroom stretching programs).
- ii. Make physical education available to all students K-12 all year on at least an every other day basis.
- iii. Consider and implement as feasible a non-competitive intra-mural activities program for middle school-high school students.
- iv. Promote community physical activity programs such as JJYB, AYBA, Junior Wrestling, soccer, dance, etc. to all students.

## c. Other School Activities

The school district shall:

- i. Provide information and implement programs when feasible to educate parents about student wellness.
- ii. Promote good nutrition and student wellness to parents through placing healthy eating tips on school lunch publications and through the school website.
- iii. Continue to implement programs in cooperation with community organizations to promote student wellness. (i.e. WAIT Training, DARE Programs, etc.).

## 2. Nutrition Guidelines

The following nutrition guidelines are selected by the District for all foods available for students in each school building during the school day with the objectives of promoting student health and reducing childhood obesity:

## a. Elementary Schools

The school food service program will approve and provide all food and beverage sales to students in elementary schools. Elementary classroom teachers may permit the serving of food not provided by the school food service program for student birthdays, classroom parties and special events.

## b. Middle Schools and High Schools

Foods prohibited by the USDA under 7 CFR 210 shall not be sold or made available to students during the school day <u>starting 30 minutes prior to the start of the breakfast program through the 3:30 PM dismissal time</u>. (typically 8:15 AM to 3:20 PM) This includes a prohibition on vending these foods through vending machines, snack bars, concession stands, school stores, through student fundraising activities, in the school lunch program and at classroom parties and special events.

## 3. Assurance for Reimbursable School Meals

The District gives the assurance that the District's guidelines for reimbursable school meals shall not be less restrictive than regulations and guidance issued by the Secretary of Agriculture pursuant to subsections (a) and (b) of section 10 of the Child Nutrition Act (42 U.S.C. 1779) and sections 9(f)(1) and 17(a) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(f)(1), 1766(a)), as those regulations and guidance apply to schools.

## 4. Plan for Measuring Implementation and Designation of Responsible Persons

A student wellness policy committee consisting of parents, students, representatives of the nutrition services department, the school board, school administration and the public shall meet annually to review the implementation of the school wellness policy. The committee shall examine student obesity percentages, student nutritional habits, student physical activity participation and other issues related to the implementation of this policy to measure the policy's effectiveness. The committee shall present a report of its findings to the board of education.

The Superintendent of Schools or his or her designee shall have responsibility to implement plans and programs to carry out the goals of the student wellness policy.

## 5. Development of Policy

The District assures that development of the Wellness Policy involved parents, students, representatives of the District's nutrition services department, the school board, school administrators, and the public. The policy shall become effective on the June 1, 2006.

Legal Source: The Child Nutrition and WIC Reauthorization Act of 2004; 42 USC 1751

Adopted: January 16, 2006. Revised: May 21, 2007 Revised: October 18, 2010

## SEC. 204. LOCAL WELLNESS POLICY, 42 USC 1751

- (a) IN GENERAL.—Not later than the first day of the school year beginning after June 30, 2006, each local educational agency participating in a program authorized by the Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq.) or the Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.) shall establish a local school wellness policy for schools under the local educational agency that, at a minimum—
- (1) includes goals for nutrition education, physical activity, and other school-based activities that are designed to promote student wellness in a manner that the local educational agency determines is appropriate;
- (2) includes nutrition guidelines selected by the local educational agency for all foods available on each school campus under the local educational agency during the school day with the objectives of promoting student health and reducing childhood obesity;
- (3) provides an assurance that guidelines for reimbursable school meals shall not be less restrictive than regulations and guidance issued by the Secretary of Agriculture pursuant to subsections (a) and (b) of section 10 of the Child Nutrition Act (42 U.S.C. 1779) and sections 9(f)(1) and 17(a) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(f)(1), 1766(a)), as those regulations and guidance apply to schools;
- (4) establishes a plan for measuring implementation of the local wellness policy, including designation of 1 or more persons within the local educational agency or at each school, as appropriate, charged with operational responsibility for ensuring that the school meets the local wellness policy; and
- (5) involves parents, students, representatives of the school food authority, the school board, school administrators, and the public in the development of the school wellness policy.

## Student Wellness Committee Annual Review

The school district student wellness committee met at the Ashland Greenwood Elementary School on August 20, 2010.

The follow committee members were present: Kathy Beranek (Chair – Food Service Rep), Karee Nielsen (Food Service Rep), Randy Wiese (Athletics Rep), Leisa Rogers (Physical Education and Health Teacher), Jan Gutierrez (Classroom Health Teacher), Brian Thimm (Coach & Classroom Health Teacher), Andrew Belsky (Physical Education Teacher), Teresa Bray (Administrator), Cindy Walsh (Parent), Ryan Thompson (Elementary Physical Education Teacher), Robin Joeckel (Parent), Carol Tucker (School Nurse).

## The following topics were discussed

- The committee reviewed the current wellness activities/programs for students and discussed their effectiveness. The Elementary has been doing the Jay Walking program but due to construction they are limited but hope to have it going once construction is completed. The committee discussed possibility of intramural sports for middle and high school level students. Kids with too busy schedules and places to have events are current limitations. It was noted that currently school district gyms are booked. Also a limitation was getting volunteers to run intramural activities. In the past a few activities were tried but participation in the programs was very poor. The committee felt it was a good area to keep working on this goal. Member Robin Joeckel wondered if 9-12 grade students shouldn't have gym priority. [Editor's note: School district policy does give priority of school facilities to school programs over any community programs and community activities can be bumped from the schedule to provide for a school program.] It was also suggested that we could look into athletic grants that were available. Robin Joeckel and Randy Wiese were going to work on grant possibilities.
- The committee reviewed the vending changes. Kathy Beranek indicated that the products in the machines had to meet the USDA and NDE Nutritional Guidelines for school lunch programs. Currently the machines are available 24 hours at the Middle School and High School. The beverage machine for example currently has water and flavored water.
- Kathy Beranek reported on the food service's nutritional analysis and audit that the program just had last spring. She mentioned the various changes that could be made to meet the guidelines. The Elementary had a good report. The Middle and High School had areas to work on due to the fact that they have more food choices.

- The committee discussed the Safe Routes to School Porgram and a possible "Walk to School Day." They are planning a family curriculum night on October 5, which is the day before the event. It was suggested we look at participating in the program again in 2011-12.
- Leisa Rogers discussed the "Fuel Up and Play" grants that we are currently doing. The grant is due in October this year. The grant will target Middle School students this year.

In other discussion the committee indicated an interest in looking at the School Health Index and the evaluation of the Health and PE to see where our schools are and where we are going. Mrs. Bray indicated we were on a rotation schedule for that review.

The committee also discussed ways to promote breakfast. It was suggested that we print the breakfast menu along with the lunch and perhaps more students would then take advantage of the program.

Mrs. Joeckel volunteered to help with grants that we could apply for various healthy activities.

The committee discussed ways in which we can communicate better and get information home to parents.

Member Cindy Walsh pointed out to the group that we have worked hard and made great strides since forming the Wellness Committee.

Meeting was adjourned.

Kathy Beranek Recording Secretary