



**Ashland-Greenwood Public Schools
Board of Education Meeting
February 6, 2012
7:30 PM
Conference Room, High School
1842 Furnas Street
Ashland, NE 68003
Regular Meeting**

1. Call to Order. Roll Call.
2. Acknowledgement of Open Meetings Law posting.
3. Recognition of public participation.
4. Visitors and Communication from the public.
5. Approval of changes in the mailed agenda and/or changes in the agenda order.
6. Administrators' and Practitioners' reports
 - A. Ms. Bray
 - B. Mr. Jacobsen
 - C. Dr. Kassebaum and Ms. Finkey
7. Old Business
 - a. Action to approve contract to enter legal agreement with Kingery Construction to serve in the role of construction consultant.
 - b. Discussion and action to approve school calendar for 12-13 school year. (pg. 1)
8. New Business
 - a. Discussion and action to approve travel request per FBLA. (pgs. 2-9)
 - b. Discussion and action to approve travel request per wrestling team. (pg. 10)
 - c. Consideration and possible approval of resolution authorizing the issuance of General Obligation Refunding Bonds, Series 2012 in the amounts and at the interest rates presented.

- d. Discussion and action to approve dividing Thespian/Speech Drama account into two separate accounts.
- e. Consideration and action to recognize AGEA as the exclusive bargaining agent for certified teaching staff members teaching ½ time or more. (pg. 11)
- f. Action to accept the resignation of certified staff member. (pg. 12)
- g. Discussion and action to approve three year agreement with Dana Cole & Co. to serve as school auditor. (pg. 13)
- h. Discussion and action to approve annual renewal of Nebraska Association of School Boards membership. (pg. 14)

9. Informational items

- March 13– School boards and judicial power. 3 hour evening workshop – Lincoln, NE.
- NASB ALICAP Workers Compensation \$1,162.00
- ESU 2 Board Dinner: Feb. 22nd, 6:00 PM; Fremont Country Club

10. The next meeting is set for Monday, February 20th, 2012 at 7:30 PM in the conference room at the Ashland-Greenwood High School; 1842 Furnas Street; Ashland, NE 68003. An agenda for the meeting shall be kept continuously current in the Office of the Superintendent of Schools at 1225 Clay Street in Ashland, NE 68003.

Notices:

COPY OF OPEN MEETINGS ACT: The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.



Ashland-Greenwood Public Schools

2012-13 School Calendar Year

190 Staff Days
 181 Student Days
 5 Snow Days Built In
 1 Flex Staff Day

Other Key Dates

Aug-01 Building Offices Open
 Aug-06 Softball & Football Begins
 Aug-13 HS VB & CC pract. Begins
 Aug-14 Back to School Night
 Aug-16 1st Day of School
 Sep-03 Labor Day
 Sep-17 Constitution Day
 Oct-10,11,12 State SB October
 Oct-11 CC Districts
 Oct 16,17 PT Conferences
 Oct-19 State CC
 Oct-20 State Band
 Oct-25 FB First Rounds
 Oct-31 FB -2nd Round
 Nov-06 FB -Quarterfinals
 Nov 8,9,10 State VB Tourney
 Nov-11 Veterans Day
 Nov-12 Winter Practice Begins
 Nov-13 FB - Semi-Finals
 Nov-20 State Football Finals
 Nov 22-23 Thanksgiving Break
 Dec-07 State Play Production
 Dec 22-26 NSAA Moratorium
 Feb 14-16 State Wrestling
 Feb-25 Spring Practices Begin
 Feb 28-Mar 2 Girls State Bball Tourney
 March 4 & 6 PT conferences
 March 7-9 Boys State Bball Tourney
 March 11-14 Dist. Speech TBA
 Mar-21 State Speech Contest
 March 31 Easter Sunday
 April 15-20 District Music Contest
 May-09 District Track Meet
 May 11-16 State Baseball
 May 17-18 State Track
 May 19 Commencement
 May 21-22 Boys State Golf

August

M	T	W	TH	F
			9N	10S
13S	14S	15S	16B	17
20	21	22	23	24
27	28	29	30	31

September

M	T	W	TH	F
V	4	5	6	7
10	11	12	13	14
17	18	19E	20	21
24	25	26	27	28

October

M	T	W	TH	F
1	2	3	4	5
8	9	10	11Q	12S
15	16	17E	18	V
22	23	24	25	26
29	30	31		

November

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21E	V	V
26	27	28	29	30

December

M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21QE
V	V	V	V	V

January

M	T	W	TH	F
V	V	V	V	4S
7	8	9	10	11
14	15	16	17	18
21	22	23E	24	25
28	29	30	31	

February

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15S
18	19	20	21	22
25	26	27	28Q	

March

M	T	W	TH	F
				1S
4	5	6E	7	V
11	12	13	14	15
18	19	20	21	22
25	26	27	28	V

April

M	T	W	TH	F
V	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May

M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23Q	24S

B = Start of School Year
 E = Early Dismissal (1:00/1:10)
 V = Vacation

S = Staff In-Service
 Q = End of Quarter

Students

Field Trips

Long Distance and Over Night Travel

The Board recognizes that valuable experiences can be gained by participating in field trips and that on occasion it may be necessary to travel some distance or stay over night on these trips. The Board of Education shall, however, approve all school sponsored student travel which will cause the student to travel more than 200 miles from Ashland or which will result in an over night stay. Board approval should be requested prior to any plans being made, fund raising (if necessary) taking place, or discussions with students being held.

In considering overnight or long distance travel the board shall first consider the necessity of the trip. The board may approve the travel when:

- a) The travel is a result of district or state competition for an approved student activity; or
- b) The opportunities to participate are extraordinary and the same opportunities do not exist within a proximity to Ashland that would not require overnight or long distance travel.

The board shall make a determination on the necessity of overnight travel. The district shall minimize the amount of travel done by student groups to reduce the amount of fundraising required by organizations, to minimize the loss of school time and to reduce the district's liability for students when they are under the district's care and custody over night. The Board may, however, permit over night or long distance travel and will consider the following issues:

- a. The event is more than a one day event and as a result to save travel costs, save time spent in travel or in order to participate in the entire event it is necessary to stay overnight;
- b. The types of activities that may be taking place before or after the main event for which the group is traveling are valuable enough to warrant lengthening the stay;
- c. The departure time for the event would be prior to 6:00 AM or the arrival home is anticipated to be after 12:00 Midnight;
- d. The arrival home will not unreasonably impact a Sunday, holiday or other family time; and/or
- e. The travel will be taken during a period of time when traveling conditions can deteriorate due to poor weather.

The Superintendent or his/her designee may approve an overnight stay if prior permission of the board cannot be reasonably obtained or due to an emergency situation such as vehicle breakdown, poor travel conditions, postponement of activities or other reasons of an emergency nature or beyond the control of the district or its staff.

Final details and plans shall be approved by the Superintendent of Schools prior to departure of any groups. The Superintendent shall implement regulations for long distance and over night trips.

Approved: July 16, 1990
Revised: April 4, 2005

Students

Field Trips

Long Distance and Over Night Travel

The sponsor of a long distance or over night field trip shall seek approval for planning from the Board of Education prior to any plans being made. At least two weeks prior to departure the following items shall be presented to the Superintendent of Schools. No sponsor will travel with any student group unless final approval has been granted by the Superintendent. Items to be submitted will include:

- A) An itinerary of the trip
- B) Summary of costs and funding source(s)
- C) Identification of mode of transportation
- D) List of students traveling
- E) List of sponsors
- F) Plan for supervision
- G) Eligibility standard for participation

The following conditions must be met prior to departure.

- A) All necessary arrangements shall have been made and confirmed.
- B) All necessary funds shall be raised.
- C) Only public transportation will be used. Travel in private vehicles must be approved by the Superintendent.
- D) At least one sponsor will attend for every fifteen (15) students.
- E) At least one school employee will sponsor and the school employee will be designated as the primary sponsor.
- F) A careful plan of supervision will be made and the primary sponsor will review that plan with the other sponsors.
- G) A minimal disruption of instructional time will take place.
- H) No funds earned by the organization through soliciting or selling shall be used for trips of a non-instructional nature. Soliciting shall refer to funds raised by requesting donations within the community from organizations or individuals. Selling shall refer to the sale of an item or items for the purpose of earning a profit. Selling of items within the organization and/or ticket sales from events of an entertainment nature will be permitted fundraising for field trips of a non-instructional nature.

Approved: July 16, 1990

Future Business Leaders of America



January 18, 2012

Ashland-Greenwood School Board
1225 Clay Street
Ashland, NE 68003-1899

Dear School Board Members:


The Ashland-Greenwood FBLA would like to request permission to make plans to stay overnight at the State Leadership Conference (SLC) on March 29-31 of 2012. This stay would be solely financed by the FBLA organization's fundraising.

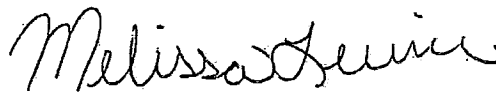
We feel it is necessary for our students to stay overnight at the FBLA State Leadership Conference (SLC) in Omaha because:

- a. Registration for the event begins Thursday at 11:00 a.m. and ends at noon on Saturday.
- b. Posting for call backs for individual events is approximately 10:30 p.m. Thursday. After we check call backs and gather the students for the ride back to Ashland, it could be 11:00 p.m. or later before leaving Omaha. Thursday night is also the evening student teams complete last minute preparation for Friday events with the advisor.
- c. Friday night includes the dance, which ends at midnight. More importantly, call backs for seniors for final job interviews are once again posted after 10:30 p.m. and final interviews begin at 7:00 a.m. Saturday morning. In anticipation of morning interviews, students would then be required to arrive at the school no later than 5:30 a.m. in order to catch the bus.

We would appreciate the opportunity to stay in Omaha, and value your support of FBLA. Thank you for your consideration in this matter.

Sincerely,


Amber Remmers, Advisor


Melissa Lewin, President

Board of Education Approval- State Leadership Conference Trip

- A) Itinerary- See Attachment A
- B) Summary of cost and funding source
 - a. Costs Include:
 - i. Registration (27 students * \$50, 2 Sponsors * \$30 = \$1410)
 - ii. Hotel Rooms (8 rooms * \$104/room = \$832)
 - iii. Bus
 - b. The trip is financed through FBLA's fundraising activities (concessions, Club's Choice).
- C) Mode of Transportation
 - a. Transportation will be by school bus. We will need a ride to Omaha on Thursday and home on Saturday at noon. There is no need for transportation between.
- D) List of students traveling- See Attachment B
- E) Sponsors-
 - a. Sponsors will be me (Ms. Remmers) and two additional parents. Each parent will stay one night, either Thursday or Friday night.
- F) Plan for supervision-
 - a. Sponsors will have a complete list of all students, and their list of competitions and cell phone numbers. During the day, all students will be in competition where they are supervised by both me, and other advisors at state. While at the hotel, students will need to use the buddy system to complete simple task such as going to get ice, swimming, and going down to the front desk. In the case that female and male students are in the same room visiting the door MUST remain open to the hallway for the entire time of the visit.
 - b. Nights- Students have a specific bed check time each night; it varies depending on activities done that day. At that time, we meet as a group to discuss the following days' plans.
- G) Eligibility
 - a. School policy for extracurricular participation applies to the FBLA Chapter. Students will also sign a code of conduct contract, agreeing to behave in an appropriate manner at competition. A breach in contract will result in leaving the competition.

Advisor: Amber Remmers

Sponsor: Parent

Students:

Azure, Paige

Chudomelka, Bryce

Chudomelka, Leslie

Clark, Daryl

Craven, Tyler

Dirks, Caden

Fox, Josie

Harris, Jessica

Isaacson, Peirce

Kasuske, Jackie

Kitrell, Blake

Kubik, Zach

Laune, Kirsten

Lewin, Melissa

Lindhorst, Braxton

Mink, Mackenzie

Murphy, Rylee

Parker, Chase

Reisen, Amy

Rohrbough, Emily

Rohrbough, Serena

Sliva, Kate

Spargen, Mallory

Steffen, Katie

Thomas, Anna

VonRenzell, Trent

Wall, Cassidy

Nebraska Future Business Leaders of America
2012 FBLA State Leadership Conference
Tentative Schedule
Ramada Plaza Hotel and Convention Center
March 29-31, 2012

All rooms to be determined after the Ramada Plaza renovation is complete.

Table listing room assignments for various activities: Conference Headquarters (Salon B), Grading/Work Room (Salon A), Exhibitors, Candidates and Chapter Projects (Palace Foyer), Scrapbook Display (Mini Dome), Scantron Room (Lobby B).

Omaha Executive Inn and Suites = OEIS

* Open to all conference participants

** Required of all conference participants

Thursday, March 29

Main schedule table for Thursday, March 29, listing times (e.g., 11:00-1:00), activities (e.g., Hotel Registration, Conference Registration, Opening General Session), and room locations (e.g., Salon C, Lobby B, Holiday Ballroom).

7:00	Campaign Booths Close	Palace Foyer
7:00 – 7:30	State Officer Candidate Meeting	Tower 626
7:00 – 7:50	Health Care Administration	Heartland
7:00 – 7:50	Networking Concepts	Holiday A/B
7:45 – 8:45	*Karaoke	Omaha Room
8:00 – 8:30	Presidents' Recognition	Holiday C
	<i>Sponsored by FBLA Advisory Council</i>	
8:00 – 8:50	Computer Problem Solving	Holiday A/B
8:00 – 8:50	Accounting II	Heartland
8:00 – 8:50	Hospitality Management.....	Heartland
8:30 – 8:45	Group Pictures	Palace Foyer
9:00 – 9:30	*Formal Caucus	Palace E/F/G
9:30 – 11:00	*Karaoke	Omaha Room
9:30 – 10:30	Group Pictures	Palace Foyer
10:30	Posting of Speaking Finalists	Palace Foyer
11:30	Curfew	Everyone

Friday, March 30

8:00 – 8:50	Economics	Heartland
8:00 – 8:50	Proofreading	Holiday Ballroom
8:00 – 8:50	Parliamentary Procedure Team Written Exam	Palace D
8:00 – 1:00	Word Processing II Judging	Salon D
8:30 – 12:00	Accounting II Judging.....	Salon D
8:30 – 12:00	Database Design and Applications Judging.....	Lobby A
8:30 – 12:00	Spreadsheet Applications Judging.....	Salon D
8:30 – 12:00	Computer Applications Judging.....	Salon C South
8:30 – 12:00	Word Processing I Judging	Salon C North
8:30 – 12:30	*Electronic Career Portfolio.....	Tower A
9:00 – 9:50	Introduction to Parliamentary Procedure	Heartland
9:00 – 9:50	Cyber Security.....	Heartland
9:00 – 9:50	Introduction to Technology Concepts.....	Holiday Ballroom
9:00 – 9:50	*Seminar.....	Palace E/F/G
8:50 – 11:00	Entrepreneurship Instructions/Preparation	OEIS
9:00 – 11:00	*Entrepreneurship Performance.....	OEIS
9:00 – 11:15	Banking & Financial Systems Instructions/Preparation.....	Comfort Inn Room B
9:00 – 11:15	*Banking & Financial Systems Performance	Comfort Inn Room A
9:00 – 12:00	*Business Ethics Performance.....	Palace A
9:00 – 12:00	Business Ethics Instructions/Hold	Palace D
9:00 – 12:00	Business Ethics Preparation.....	Palace B/C
9:00 – 12:00	Marketing Instructions/Preparation.....	Comfort Inn Suite 511
9:00 – 12:00	*Marketing Performance	Comfort Inn Suite 509
9:00 – 12:00	Network Design Instructions/Preparation	Heartland B
9:00 – 12:00	*Network Design Performance	Heartland C
10:00 – 10:50	Introduction to Business Communication	Heartland
10:00 – 10:50	Technology Concepts	Holiday Ballroom
10:00 – 10:50	*Seminar.....	Palace E/F/G
11:00 – 11:50	Business Law.....	Holiday Ballroom
11:00 – 11:50	Business Math	Heartland
11:00 – 11:50	*Seminar.....	Palace E/F/G
12:00	Parliamentary Procedure Teams Posted.....	Palace Foyer
12:00 – 12:50	Business Procedures	Heartland
12:00 – 12:50	Keyboarding Knowledge	Holiday Ballroom
12:30	Job Interview Judges' Orientation	Omaha Room
1:00 – 1:50	FBLA Principles and Procedures	Heartland
1:00 – 1:50	Business Calculations.....	Holiday Ballroom
1:00 – 1:50	*Seminar.....	Palace E/F/G

1:00 – 3:00	Management Decision Making Instructions/Preparation.....	OEIS
1:00 – 3:00	*Management Decision Making Performance	OEIS
1:00 – 3:15	American Enterprise Instructions	Comfort Inn Room B
1:00 – 3:15	*American Enterprise Performance.....	Comfort Inn Room A
1:00 – 3:15	Community Service Instructions/*Performance	Palace C
1:00 – 3:30	Business Presentation Instructions/*Performance.....	Palace A
1:00 – 3:30	Client Service Instructions/Preparation	Comfort Inn Suite 509
1:00 – 3:30	Client Service Performance	Comfort Inn Suite 511
1:00 – 3:30	Emerging Business Issues Preparation.....	Heartland B
1:00 – 3:30	Emerging Business Issues Performance.....	Heartland C
1:00 – 3:30	Help Desk Instructions/Preparation.....	Palace D
1:00 – 3:30	Help Desk Performance.....	Palace B
1:00 – 4:30	Job Interview Event.....	Omaha Room
1:30 – 4:00	Advisers' Hospitality.....	Salon D
1:30	Campaign Booths Close	Palace Foyer
1:30 – 2:15	Remove Campaign Materials	Palace Foyer
2:00 – 2:50	Introduction to Business.....	Holiday Ballroom
2:00 – 2:50	Personal Finance	Heartland
2:00 – 2:50	*Seminar.....	Palace E/F/G
2:10	Job Interview Judges' Orientation	Omaha Room
2:30 – 5:00	Primary Ballot Voting	Palace Foyer
3:00 – 3:50	Sports Management.....	Heartland
3:00 – 3:50	*Seminar.....	Palace E/F/G
3:00 – 5:45	*Group Pictures.....	Palace Foyer
4:00 – 6:00	*Public Speaking I Finals	Heartland C
4:00 – 6:30	Impromptu Speaking Draw/Hold	Lobby B
4:00 – 6:30	Impromptu Speaking Preparation.....	Lobby A
4:00 – 6:30	*Impromptu Speaking Finals	Salon C
4:00 – 7:00	Parliamentary Procedure Draw/Hold.....	OEIS International East
4:00 – 7:00	Parliamentary Procedure Preparation	OEIS Pacific
4:00 – 7:00	*Parliamentary Procedure Performance.....	OEIS International West
4:30 – 5:00	Judges' Review of Job Interview	Palace E/F/G
5:00	Submit Flashback Photos	Palace Ballroom
5:00 – 8:00	*Buffet Dinner	Holiday Ballroom
5:30	Job Interview Semi-Finalists Posted.....	Palace Foyer
5:30	State Officer Candidate Finalists Posted.....	Palace Foyer
5:30 – 7:30	*Public Speaking II Finals	Palace D
6:00 – 7:00	Delegate Assembly – Officer Voting.....	Heartland
6:30 – 8:30	Job Interview Semi-Final Interviews.....	Omaha Room
7:00 – 7:45	Group Pictures.....	Palace Foyer
8:00 – 10:00	**Second General Session.....	Palace
9:30 – 10:30	Group Pictures.....	Palace Foyer
10:00 – 12:00	*Dance.....	Palace Ballroom
	*Swimming pool open until 11:45 p.m.	
10:30	Posting of Future Business Leader and Job Interview Finalists.....	Palace Foyer
10:30 – 12:00	Adviser Reception.....	Holiday A
12:00	Curfew	Everyone

Saturday, March 31

7:15	Future Business Leader Finalists Hold.....	Salon C
7:15	Job Interview Finalists Hold	Lobby B
7:30 – 9:15	Future Business Leader Interviews	Salon D
7:30 – 9:15	Job Interview Final Interviews	Salon A
8:30	Chapters May Save Seats for the Awards Program	Palace
8:30 – 9:30	Group Pictures.....	Palace Foyer
9:45 – 11:45	**Awards Program	Palace

Esteemed Members of the Board of Education,

In the event that we have student athletes qualify for the State Wrestling Tournament at the CenturyLink Center in Omaha, I am requesting permission for overnight travel. We have the early session this season, which means we will have weigh-ins early each morning and may have the possibility of wrestling late into the evening. We will be staying at the Holiday Inn Express in Council Bluffs, IA that is only a short drive from the CenturyLink if necessary. If there are any questions you would like answered please contact me. Dates: February 15th, 16th, and 17th.

Yours truly,
Dan Beranek
Head Wrestling Coach
Ashland-Greenwood Public Schools

January 25, 2012

Board of Education District 1
Ashland-Greenwood Public Schools

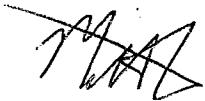
Dear Members of the Board,

The Ashland-Greenwood Education Association continues to represent the certificated teachers employed by District 1. The Association requests that District 1 recognize the Association as the exclusive bargaining agent for those certificated teachers. The Association representatives are ready to begin the negotiation process with the representatives of the Board for the school years 2012-2013 and 2013 -2014. Please direct responses to Matt Flynn, head negotiator.

Sincerely,



Leisa Rogers
AGEA President



Matt Flynn
Head Negotiator

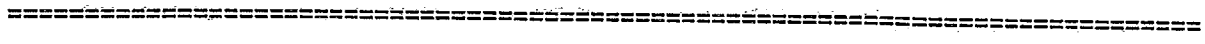
- 12 -
1-30-12

I, Bette Starns, formally resign my position as College Composition Instructor and Alternative School teacher effective on the last day of school in May, 2012.

Because of my loyalty and commitment to students and the Ashland-Greenwood community, I would like to continue to work or volunteer in some capacity at the school. My preference would be to continue to teach the College Composition class, but, am willing to do other work or volunteer as requested/directed by the MS/HS administration.

SIGNED: Bette Starns Bette Starns

Date: January 30, 2012



Received: 1-30-12



Brad Jacobsen, Principal

We understand the engagement to be completion of an audit of the financial statements of Ashland-Greenwood Public Schools for the years ending August 31, 2012, 2013 and 2014 in compliance with the rules of the State of Nebraska.

We will also prepare the annual financial report for the Nebraska Department of Education.

UNDER-
STANDING
OF THE
ENGAGEMENT

Our maximum fees, based upon our understanding of the engagement, will be as follows:

<u>For the year ending</u>	<u>Audit</u>	<u>Single Audit</u>	<u>AFR</u>
August 31, 2012	\$3,400	\$800	\$200
August 31, 2013	\$3,600	\$900	\$200
August 31, 2014	\$3,850	\$1,000	\$200

PROPOSED
FEES

This proposal provides for 20 copies of the report. Additional copies will be provided at a nominal fee.

We will be pleased to meet with you at various times throughout the year to discuss tax, accounting and auditing matters affecting Ashland-Greenwood Public Schools. You should feel free to call us at any time in this regard. Our fee for this service would normally be at no charge for a short discussion or telephone response to questions. However, if the matter developed into the preparation of a report, budget, plan or research, it would be billed at our normal rates for the individuals involved ranging from \$75 to \$210 per hour, or a specific fee to be quoted.

Statements would be rendered monthly for any services provided. Payments of said statements are due within thirty days.

Upon acceptance of our proposal, an engagement letter outlining the terms and our understanding of this engagement would be prepared for approval by the appropriate parties.

MEMBERSHIP DUES INVOICE

in account with

Nebraska Association of School Boards

1311 Stockwell, Lincoln, NE 68502 (402) 423-4951 or 1 (800) 422-4572

Name: ASHLAND-GREENWOOD PUBLIC SCHOOLS
County: Saunders
NASB Region: 10

<u>DATE</u>	<u>DESCRIPTION</u>	<u>AMOUNT DUE</u>
January 31, 2012	Annual Membership Dues for NASB Fiscal Year 4/1/12 to 3/31/13	\$4,445
	All districts/ESU's/ Community Colleges who pay dues by 4/1/12 may subtract 3% from their total dues.	133
	Credit for Electronic Publication Participation (\$10 per board member for participation in paperless publications)	<u>10</u>
	TOTAL AMOUNT DUE IF PAID BY APRIL 1, 2012	<u>\$4302</u>

Thank you for your support and participation in NASB.