

Ashland-Greenwood Public Schools  
Board Agenda  
Saunders County School District No. One  
Monday, June 1, 2009  
7:30 PM

Library, Ashland-Greenwood High School  
1842 Furnas St, Ashland, NE 68003

The Non-Certified Wage and Benefit Committee will be meeting beginning at 6:00 PM prior to the meeting on Monday in the High School Office.

If this agenda is not completed by 11:00 p.m., the meeting should be recessed to a later date.

1. Call to Order. Roll Call.
2. Acknowledgement of Open Meetings Law posting.
3. Approval of any changes in the mailed agenda.
4. Visitors and Communications from the Public.
5. Administrative and Practitioners Reports
  - A. Mr. Bentzen
  - B. Ms. Bray
  - C. Ms. Finkey
  - C. Mr. Pease
6. Old Business
  - A. Consideration and action on 6600 Series Special Education Policies. Prior Meeting Handout.
  - B. Consideration and possible action on computer purchase for 1:1 computer program. Page 1
7. New Business
  - A. Consideration and possible action to approve contract for Special Education Administrative services from ESU#2. Page 2-3
  - B. Consideration and action to approve NSAA Middle School/Junior High membership. Pages 4-5
  - C. Discussion on negotiations with certified staff members. [The board shall move this item to the end of the agenda and may enter executive session to discuss negotiations strategy]
8. Information Items
9. Other items presented by Board members for future consideration.

10. The next regular meeting is scheduled for Monday, June 15, 2009 at 7:30 p.m. All meetings are scheduled in the Library at the Ashland-Greenwood High School building at 1842 Furnas Street in Ashland.

11. Adjournment

*Notices:*

*COPY OF OPEN MEETINGS ACT: The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

*INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:*

*Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.*

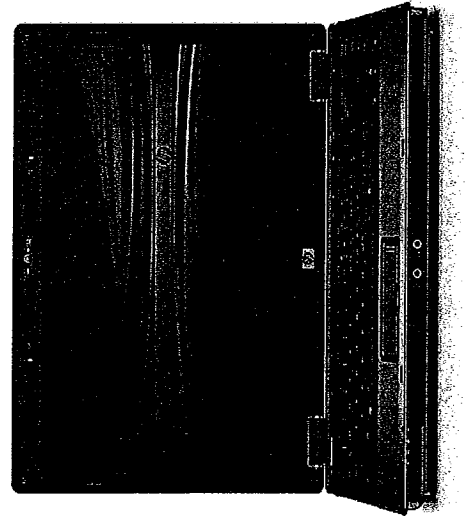
*Time Limit: You may speak only one time and must limit comments to 5 minutes or less.*

*Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.*

*General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.*

**COMPUTER RFPs  
Ashland-Greenwood Public Schools**

	Tech Depot	Midland Computer	GovConnection	Apple	Apple	HP
Brand	HP	HP	Lenovo	Apple	Apple	HP
Machine	Pavillion	6530b	R400	MacBook	MacBook	6530b
Unit Price	\$ 714.63	\$ 809.00	\$ 1,041.86	\$ 1,254.13	\$ 1,005.13	\$ 809.00
Damage Protection	\$ 389.47	\$ 100.00	\$ 111.20	\$ 169.23	\$ 116.22	\$ 100.00
Engraving, Imagin6 Bagging, Bag Logo Alt Case	\$ 61.54	\$ 46.00	\$ 30.25	\$ 67.19	\$ 47.27	\$ 45.00
	\$	\$ 40.00	\$ 16.78		\$	\$ 25.00
<b>Total w/ Damage Protection</b>	<b>\$ 1,165.64</b>	<b>\$ 995.00</b>	<b>\$ 1,200.09</b>	<b>\$ 1,490.55</b>	<b>\$ 1,168.62</b>	<b>\$ 979.00</b>
On-Site Warranty					\$	\$ 25.00
Summer Refresh					\$	\$ 39.00
<b>Total W/o Damage</b>					<b>\$</b>	<b>\$ 1,043.00</b>



**EDUCATIONAL SERVICE UNIT NO. 2**  
**2009-10 SPECIAL EDUCATION SERVICES CONTRACT**

Agreement made 4/27/09 between School District No. 1, Ashland-Greenwood, in the County of Saunders, State of Nebraska, hereinafter referred to as the District and Educational Service Unit No. 2 at Fremont, Nebraska, hereinafter referred to as the Servicing Agency.

**WITNESSETH:**

1. The Servicing Agency agrees that it will furnish to the District the following services that meet the requirement of the State Department of Education as follows:

<b><u>BIRTH TO AGE 5 PROGRAMS</u></b>	<b>ESTIMATED TIME</b>	<b>ESTIMATED COSTS</b>
Speech-Language Pathologist	_____	_____

<b><u>SCHOOL AGE PROGRAMS</u></b>	<b>ESTIMATED TIME</b>	<b>ESTIMATED COSTS</b>
School Psychologist	_____	_____
Speech-Language Pathologist *	_____	_____

\*At this time all speech costs are shown as School Age, at the first fall 2009 billing, speech will then be divided into ages 0-2, ages 3-5, or school age costs.

<b><u>SPECIAL EDUCATION ADMINISTRATIVE SERVICES</u></b>		
Financial Services (\$ 3,200)	Yes _____	No _____
Training Services (\$ 4,800)	Yes _____	No _____
Compliance Services (\$ 8,000)	Yes _____	No _____
All SpEd Administrative Services (\$13,800 plus 8% of ESU 2 services)	Yes _____	No _____

<b>TOTAL:</b>	
BIRTH TO AGE 5 PROGRAM COSTS	_____
SCHOOL-AGE PROGRAM COSTS	_____
SPECIAL EDUCATION ADMINISTRATIVE SERVICES	_____

**TOTAL 2009-2010 CONTRACTED PROGRAM COSTS** \_\_\_\_\_

**PLEASE SIGN AND RETURN (by Monday, June 8, 2009)**

**BOTH COPIES TO ESU #2.**





**NEBRASKA SCHOOL ACTIVITIES ASSOCIATION**

500 Charleston, P.O. Box 85448  
Lincoln, Nebraska 68501  
(402) 489-0386

To: Nebraska Junior High/Middle Schools

From: Dr. Jim Tenopir, Executive Director

Date: May 1, 2009

**RE: Membership in NSAA**

The NSAA membership introduced and passed legislation that would place the administration and governance of junior high and middle school interscholastic activities under the umbrella of the Nebraska School Activities Association.

Following are the membership bylaws that were approved by the NSAA membership:

**9.2 MEMBERSHIP**

9.2.1 Whenever a school system has a high school that becomes a member of the Nebraska School Activities Association, all interscholastic activities involving students enrolled in grades above the sixth shall be enrolled and governed by the rules of the NSAA. A membership fee shall be assessed for each high school and each school including grades seven and/or eight.

9.2.2 Any other school system operating any single grade or combination of grades seven and eight may apply for an associate membership under the condition that, if accepted, it shall comply with all regulations of the association including the payment of the annual membership fee.

9.2.3 Membership of schools involving grades seven and/or eight shall be termed associate memberships. Associate memberships may be acquired upon proper application, agreement to be governed by the rules, and payment of dues, with the understanding that associate members shall not acquire any voting rights or any vested interest in the assets of the association.

9.2.4 Each NSAA district shall appoint or elect one associate member to serve on a seventh and eighth grade advisory committee. The seventh and eighth grade advisory committee shall meet at least once annually.

Important points to consider:

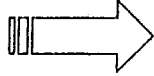
1. A junior high or middle school that directly feeds a member high school is considered a member of the NSAA; completion of the attached membership form is necessary.
2. Any other middle or junior high schools operating any single grade or combination of grades seven and eight are also eligible for membership upon application; completion of the attached membership form is necessary.
3. A membership fee can be charged, but for 2009-10, there will be no membership fee for middle or junior high schools.
4. New bylaw regulations for the middle level will require the following: students to have physical examinations and parental consent forms before athletic participation; no Sunday athletic competition; a five-day December moratorium with no practice or competition; a maximum age limit of 15 (prior to August 1); four possible semesters of junior high participation; and expectations for a school sportsmanship policy.

**Schools interested in membership are asked to complete the enclosed membership application and return it to the NSAA as soon as possible.**

NEBRASKA SCHOOL ACTIVITIES ASSOCIATION  
500 Charleston, Post Office Box 85448  
Lincoln, Nebraska 68501-5448

5

MIDDLE SCHOOL/JUNIOR HIGH SCHOOL MEMBERSHIP APPLICATION



SUBMIT IN DUPLICATE

School

Mailing Address

City

State

Zip+4

In accordance with authorization granted by its Board of Education, if a public high school, or by its Governing Body, if a non-public high school, and acting pursuant to the provisions of the Nebraska Interlocal Cooperation Act, the above named school voluntarily associates itself with other public and non-public high schools and requests membership in the Nebraska School Activities Association during the 2009-2010 school year. Said Governing Body or Board of Education, as the case may be, adopts and agrees to comply with and be bound by all rules and regulations of the Association as set forth in the Association's 2009-2010 Yearbook.

Signature of Authorized School Representative

Position

NEBRASKA SCHOOL ACTIVITIES ASSOCIATION  
ACCEPTANCE OF MEMBERSHIP APPLICATION

On \_\_\_\_\_ the annual Membership Application was approved for the 2009-2010 school year.

By \_\_\_\_\_  
James Tenopir, Executive Director